

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,  
Plaintiff,

v.

DOUGLAS M. KENT, II, Owner of  
the fee; REGIONS BANK, MORTGAGEE,  
ANNETTE D. SKINNER, SHELBY  
COUNTY TAX COLLECTOR,

Defendants.

CASE NO.

42-009

Inst # 2001-39905

09/14/2001-39905  
12:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MSB

NOTICE of LIS PENDENS

TO THE HON. PATRICIA YEAGER FURMEISTER, JUDGE OF PROBATE OF  
SHELBY COUNTY, ALABAMA:

COMES NOW, the State of Alabama, by and through its Deputy Attorney General, and files herewith notice to all persons concerned that on the 12 day of September, 2001 condemnation proceedings were commenced in the probate Court of Shelby County, Alabama, whereby said State of Alabama seeks to obtain certain public rights-of-way and other rights, and said proceedings are now pending.

The name of the property owner concerned together with the property sought to be condemned is set forth below:

PROPERTY OWNER: DOUGLAS M. KENT, II

TAX COLLECTOR ANNETTE D. SKINNER

REGIONS BANK (MORTGAGEE)

Property described on Exhibit "A" attached hereto and made a part hereof as if fully set forth herein.

Description of above described property is taken from right of way map of Project STPAA-458 (1) of record in the Alabama Department of Transportation, and in the Office of the Judge of Probate of Shelby County, Alabama.

The title of the action and the case number thereof are as hereinabove designated.

STATE OF ALABAMA

BY: 

AYN TRAYLOR-SADBERRY  
DEPUTY ATTORNEY GENERAL

STATE OF ALABAMA)  
JEFFERSON COUNTY)

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

I hereby certify that the within Notice of Lis Pendens was filed in this office for  
record on the \_\_\_\_\_ day of \_\_\_\_\_, 2001, at  
\_\_\_\_\_ o'clock \_\_\_\_\_ m. and duly recorded as Instrument No.  
\_\_\_\_\_, and examined.

\_\_\_\_\_  
JUDGE OF PROBATE

Form ROW-4

*This instrument prepared by:  
Alabama Department of Transportation  
P.O. Box 2745  
Birmingham, AL 35202*

STATE OF ALABAMA )

TRACT NO. 19-C REV. 2

COUNTY OF SHELBY )

**FEE SIMPLE****WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \_\_\_\_\_ dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the undersigned grantor(s), \_\_\_\_\_ have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and being more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  and the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 11, Township 21 South, Range 3 West, identified as Tract No. 19-C, Project No. STPAA-458(1), Shelby County, Alabama and being more fully described as follows:

Commence at the southwest corner of said SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ ; thence east along the south line of said SE $\frac{1}{4}$  of SW $\frac{1}{4}$  a distance of 134 feet, more or less, to the present southeast right of way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 650 feet, more or less, to the southwest property line and the point of beginning of the property herein to be conveyed; thence continue northeasterly along said right of way line a distance of 1200 feet, more or less, to the northeast property line; thence southeasterly along said property line a distance of 64 feet, more or less, to a point on a line that is 80 feet southeasterly of and at right angles to the centerline of said Project No. STPAA-458(1), said point extends from a point that is 80 feet from the centerline of said project at station 490+00 to a point that is 80 feet from said centerline at station 486+00; thence southwesterly, parallel with said centerline, along a curve to the right (concave northeasterly), a distance of 38 feet, more or less, to a point that is 80 feet southeasterly of and at right angles to said centerline at station 486+00; thence southerly a distance of 101 feet, more or less, to a point that is 90 feet southeasterly of and at right angles to said centerline at station 485+00; thence southwesterly, parallel with said centerline, along a curve to the right (concave northeasterly) a distance of 589 feet, more or less, to a point that is 90 feet southeasterly of and at right angles to said centerline at P.C. station 479+22.03; thence southwesterly, parallel with said centerline, a distance of 484 feet, more or less, to the southwest property line; thence northwesterly along said property line a distance of 69 feet, more or less, to the point of beginning. Containing 1.988 acres, more or less.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

Inst # 2001-39905

09/14/2001-39905  
12:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MSB 18.00