

THIS INSTRUMENT PREPARED BY

ALABAMA DEPT. OF TRANSPORTATION  
BIRMINGHAM, ALABAMA 35202

STATE OF ALABAMA )

COUNTY OF SHELBY )

TRACT NO. 30-Rev.

## FEE SIMPLE

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of Three Thousand Three Hundred Fifty and no/100 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the undersigned grantor(s), Southern Hills Christian Church, Inc. have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in SHELBY County, and being more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 11, Township 21 South, Range 3 West, identified as Tract No. 30, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the southwest corner of said SE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , thence east along the south line of said SE $\frac{1}{4}$  of NW $\frac{1}{4}$  a distance of 968 feet, more or less, to the present west right of way line of Alabama Highway 119; thence northerly along said right of way line a distance of 271 feet, more or less, to the south property line, and the point of beginning of the property herein to be conveyed; thence continue northerly along said right of way line a distance of 269 feet, more or less, to the present south right of way line of County Road 264, the north property line; thence westerly along said property line a distance of 11 feet, more or less, to a point that is 62.77 feet westerly of and at right angles to the centerline of said Project No. STPAA-458(1); thence southerly, parallel with said centerline, a distance of 22 feet, more or less, to a point that is 62.76 feet westerly of and at right angles to said centerline at P.T. Station 501+10.63; thence southerly a distance of 246 feet, more or less, to the south property line that is 70.99 feet left of and at right angle to centerline station 498+61.51; thence easterly along said property line a distance of 10 feet, more or less, to the point of beginning. Containing 0.067 acre, more or less.

TO HAVE AND TO HOLD, unto the State of Alabama,  
its successors and assigns in fee simple forever.

Inst # 2001-39904

09/14/2001-39904

12:47 PM CERTIFIED

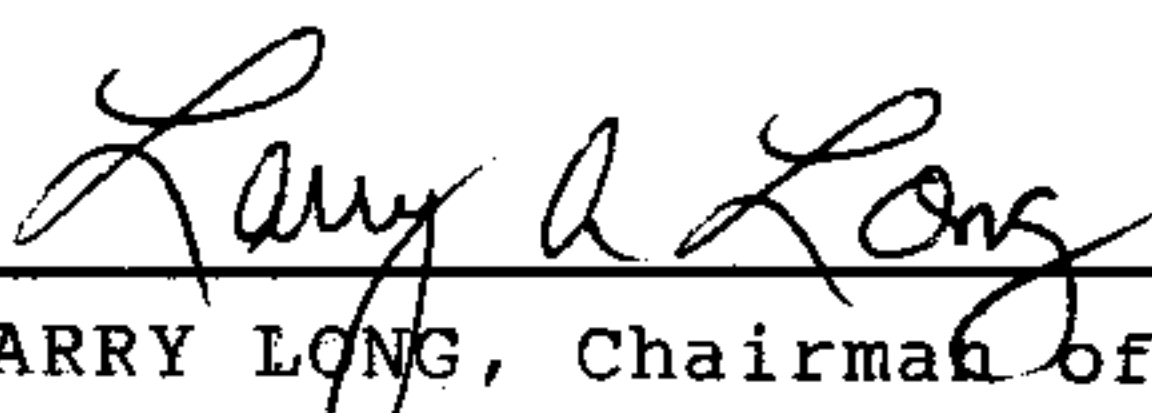
SHELBY COUNTY JUDGE OF PROBATE

006 MSB 27.00

**AND FOR THE CONSIDERATION, AFORESAID,** we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

**THE GRANTOR(S) HEREIN** further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

**IN WITNESS WHEREOF,** we (I) have hereunto set our (my) hand(s) and seal this the 13<sup>TH</sup> day of AUG, 2001.

  
\_\_\_\_\_  
LARRY LONG, Chairman of the Elders L.S.

  
\_\_\_\_\_  
ROBERT RIGGS, Secretary of the Elders L.S.

ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ COUNTY )

I, \_\_\_\_\_, a Notary Public, in and for said  
County and State, hereby certify that  
\_\_\_\_\_, whose name(s) is/are signed to the  
foregoing conveyance, and who is/are known to me, acknowledged  
before me on this day that, being informed of the contents of this  
conveyance, \_\_\_\_\_ executed the same voluntarily on the day  
the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: \_\_\_\_\_

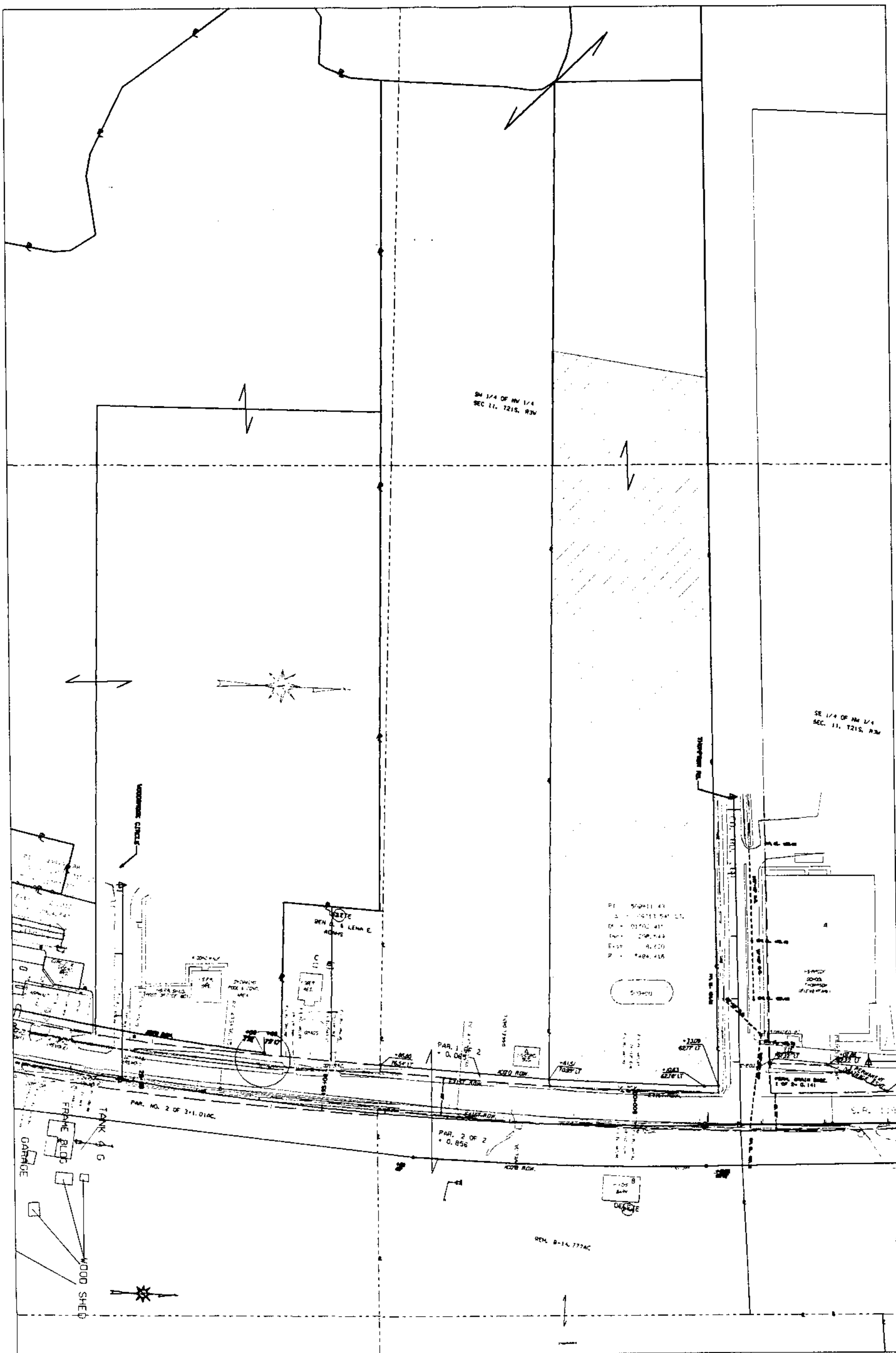
ACKNOWLEDGEMENT FOR CORPORATION

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

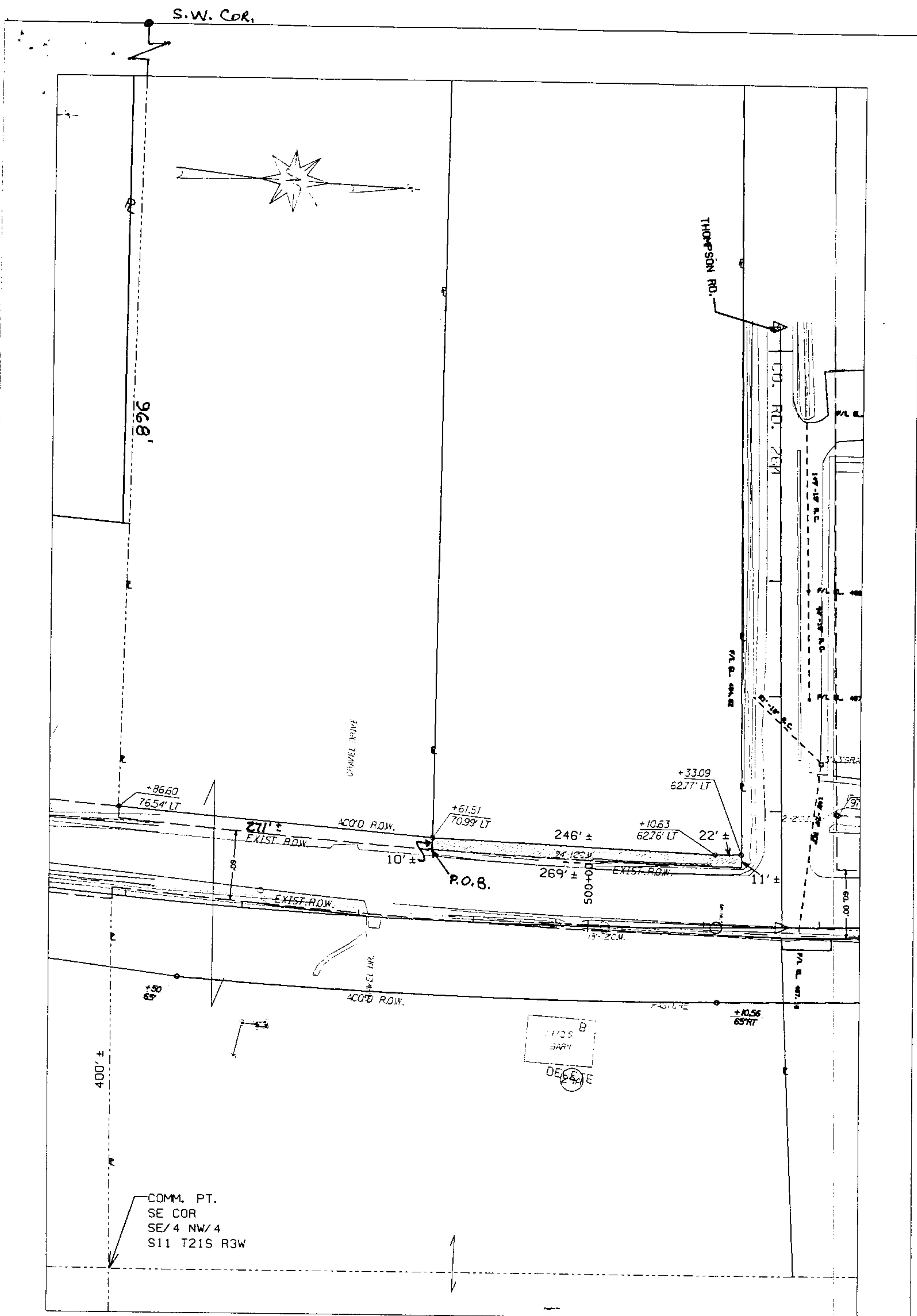
I, Ayn Traylor-Sadberry, a Notary Public, in and for said  
County and State, hereby certify that Larry Long and Robert Riggs  
as officers of the Southern Hills Christian \_\_\_\_\_ Church, Inc.  
Chairman and Secretary of the Elders  
as \_\_\_\_\_ of the Company, a corporation, is/are  
signed to the foregoing conveyance, and who is/are known to me,  
acknowledged before me on this day that, being informed of the  
contents of this conveyance, \_\_\_\_\_ who \_\_\_\_\_ as such officers and with full  
authority, executed the same voluntarily, for and as the act of  
said corporation on the day the same bears date.

Given under my hand and official seal this 13 day  
of Aug, 2001.

Ayn Traylor  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 9/2/01



TRACT NUMBER <u>30</u>	ALABAMA DEPT. OF TRANSPORTATION
OWNER: <u>SOUTH HILLS</u>	PROJ. NO. <u>STPAA-458(1)</u>
<u>CHRISTIAN CHURCH</u>	COUNTY: <u>SHELBY</u>
TOTAL ACREAGE: <u>9.275</u>	SCALE: <u>1" = 200'</u>
R/W REQUIRED: <u>0.067</u>	DATE: <u>03-20-01</u>
REMAINDER: <u>9.208</u>	REVISED: <u>          </u>



TRACT NUMBER 30  
 OWNER: SOUTH HILLS  
 CHRISTIAN CHURCH  
 TOTAL ACREAGE: 9.275  
 R/W REQUIRED: 0.067  
 REMAINDER: 9.208

ALABAMA DEPT. OF TRANSPORTATION  
 PROJ. NO. STPAA-458(1)  
 COUNTY: SHELBY  
 SCALE: 1" = 100'  
 DATE: 03-20-01  
 REVISED:



RESOLUTION OF THE ELDERS (TRUSTEES)  
OF SOUTHERN HILLS CHRISTIAN CHURCH, INC.

The following resolution was passed by the Elders of the Southern Hills Christian Church at a regularly scheduled meeting on March 25, 2001.

**"RESOLVED**, the Elders of Southern Hills Christian Church are the trustees and directors of Southern Hills Christian Church, Inc.

**RESOLVED**, the following are the officers of Southern Hills Christian Church, Inc. as of March 25, 2001:

President: Larry A. Long, Chairman of the Elders  
Vice President: Robert Foster, Vice-Chairman of the Elders  
Secretary: Robert Riggs, Secretary of the Elders  
Treasurer: R. Bruce Herndon

**RESOLVED**, that the Elders (Directors) approve the sale of approximately .067 acre of land on Alabama Highway 119 to the Alabama Department of Transportation for \$3,350.00.

**RESOLVED**, that Larry A. Long and Robert Riggs are authorized to sign any and all documents necessary to close the sale of approximately .067 acre of property owned by Southern Hills Christian Church, Inc. located on Alabama Highway 119 to the Alabama Department of Transportation. This authorization is valid until June 1, 2001."

Signed March 25, 2001 by all Directors present:

LARRY A LONG  
Printed Name  
Robert G. Foster  
R. BRUCE HERNDON  
Lewis M. King  
Robert M. Riggs

Larry A Long  
Signature  
Robert G. Foster  
R. Bruce Herndon  
Lewis M. King  
Robert M. Riggs

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