

RETURN TO:
Travelers Service Center
Attn: Michelle West-Hargrove
7467 New Ridge Road, Suite 200
Hanover, MD 21076

This document prepared by:
Michelle West-Hargrove, 7467 New Ridge Road, Suite 200, Hanover, MD 21076
1521468

DISCHARGE OF MORTGAGE

Place of Record: Shelby County, Alabama
Date of Mortgage: February 22, 1999
Recorded on: February 26, 1999 , as Document Number MORT 1999-08031
Date Mortgage Satisfied: August 17, 2001
Name(s) of Mortgagor/Grantor(s): Lloyd E Lawson, III AND Christy A Lawson, Husband and Wife
Date of Note: February 22, 1999
Face Amount of Note: \$14,179.32
Original Mortgagee: Travelers Bank & Trust, FSB
Travelers Bank & Trust, FSB

Legal Description: Lot 92, according to the survey of St. Charles Place, Magnolia Park, Phase 3, Sector 4 as recorded in Map Book 22 Page 144 in the Probate Office of Shelby County, Alabama.

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on September 4, 2001.

Travelers Bank & Trust, FSB

By: *Lisa Ann Walls*
Lisa Ann Walls
Assistant Vice President

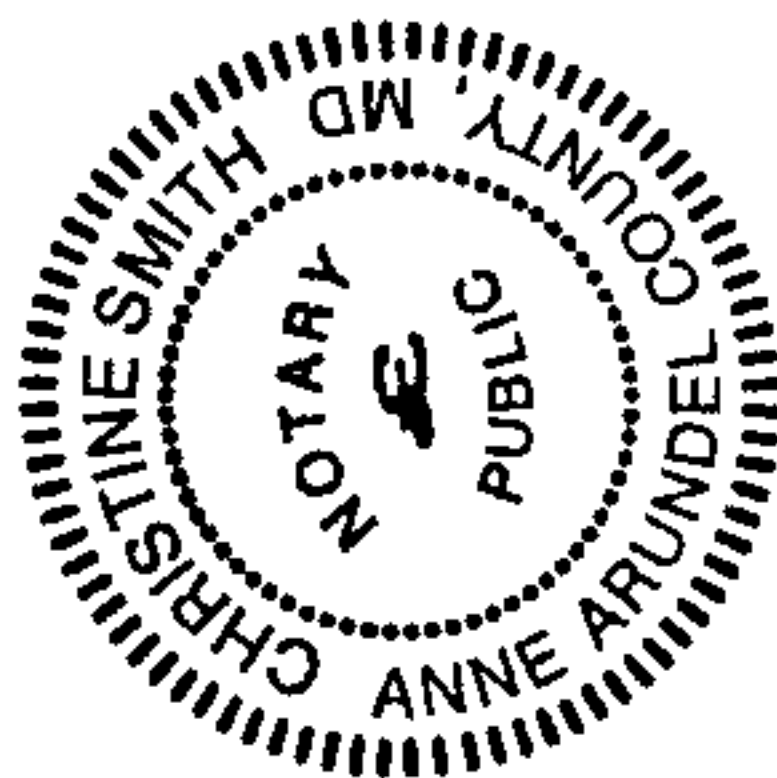
Witness: *Michelle West-Hargrove*
Michelle West-Hargrove

State of Maryland, County of Anne Arundel

I, Christine Smith, a Notary Public in and for the foresaid county and state due hereby certify that Lisa Ann Walls, Assistant Vice President of Travelers Bank & Trust, FSB, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on ~~September 4, 2001~~.

Christine Smith
Christine Smith, Notary Public
My Commission expires on: February 14, 2005



Inst # 2001-39866
Inst # 2001-39866
09/14/2001-39866
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00