## ASSIGNMENT OF MORTGAGE

CERTIFIED

JUNCE OF PROBATE

OO1 MSB

SHELBY COUNTY

00+100

| STATE OF ALABAMA) Shelby COUNTY)  |                                   | 96<br>6  |
|---|-----------------------------------|----------|
| KNOW ALL MEN BY THESE PRESENTS  Central State Bank a  | S, That banking                   | - 4002   |
| corporation, for value received by it in hand pa  | id by Mortgage Electronic         | C #      |
| Registration Systems, Inc., its successors and assigns, as nominee for  |                                   |          |
| MortgageAmerica, Inc, its successors and assigns, P.O Box 2026, Flint, MI                                       |                                   |          |
| 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and                                     |                                   |          |
| assign unto the said Assignee that certain mortgage executed by   |                                   |          |
| JAMES R WALKER and CATHY SMITH WALKER, husband and wife   |                                   |          |
| and recorded in Volume 2001   | , Page 39849                      | , of the |
| Probate Court of She1by   |                                   |          |
| the debt secured thereby and all right, title and interest in and to the  |                                   |          |
| property therein described, without recourse against the said   |                                   |          |
| Central State Bank .  |                                   |          |
| IN WITNESS WHEREOF, Central State Bank, has caused this conveyance  |                                   |          |
| to be signed by Mary Baker  |                                   | on the   |
| 7th day ofSeptember   | , 20 <u>01</u>                    |          |
|   | CENTRAL STATE BANK BY: Mary Baker |          |
|   | Marytai                           | Officer  |
| ATTEST:   | Loan Operations                   | ÖTIICEI  |
|   |                                   |          |
| Assistant Document Officer STATE OF ALABAMA) Shelby COUNTY)   |                                   |          |
| I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Mary Baker of    |                                   |          |
| Central State Bank, a corporation, is signed to the foregoing conveyance,                                       |                                   |          |
| contents of the conveyance as such diffices and will full additionly, cacculed the sum-                         |                                   |          |
| voluntarily for and as the act of said corporation.  Given under my hand and official seal this day of // // // |                                   |          |
| September   |                                   | /        |
| This instrument was prepared by   | MAH                               | elli-    |
| Notary Public   |                                   |          |
|   | •                                 | 10/16/04 |
|   | My commission expires:            |          |

MIN: 1000226-0031021085-0

MERS Phone#: 1-888-679-6377