

ASSIGNMENT OF MORTGAGE

STATE OF ~~FLORIDA~~ ALABAMA)
(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by SUSAN KELLY JOHNSEY AND JAMES DAVID JOHNSEY, WIFE AND HUSBAND on the 27TH day of AUGUST, 2001, and recorded in 2001, Page 39782, of the public records of SHELBY County, Florida; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 29, ACCORDING TO THE SURVEY OF SHELBY SHORES 1978 ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 88, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by June H. Langston, and Traci Dollar, all as of the 27TH day of AUGUST, 2001, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Steven D. Fleming
Its Assistant Secretary

Attest:

By: [Signature]
June H. Langston

By: [Signature]
Traci C. Dollar

STATE OF ALABAMA)
JEFFERSON COUNTY)

The foregoing instrument was acknowledged before me this 16th day of August, 2001, by Steven D. Fleming, whose name as Assistant Secretary of the Mortgage Electronic Registration Systems, Inc.. He is personally known to me or has produced _____ as identification.

[Signature]
Notary Public
[Signature]
Name of Notary-Typed, Printed or Stamped
Commission #: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
Commission Expires: MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

09/14/2001-39788
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Inst # 2001-39788