

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
003 1183370-0033 cc #231

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

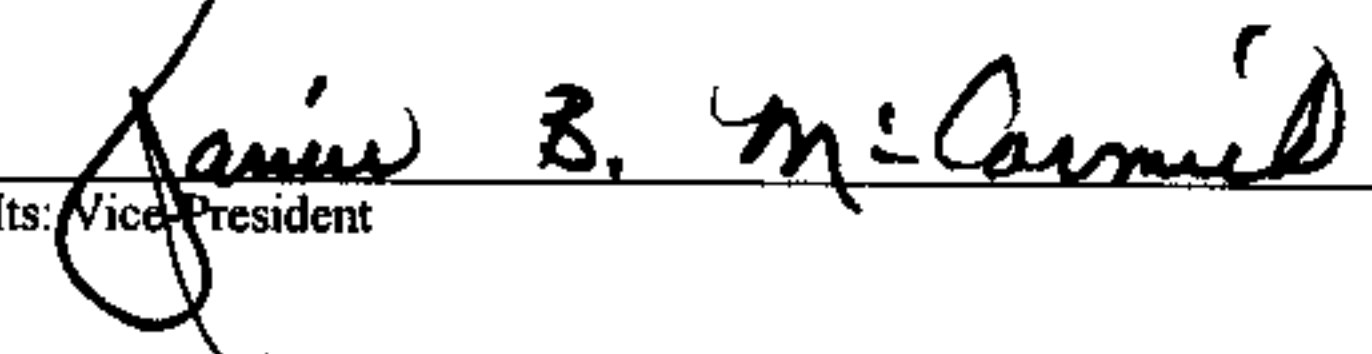
KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS,
David Acton Building Corporation, did heretofore on the 17th day of **August, 2000,**
execute a **mortgage** to **REGIONS BANK,** which said **mortgage** is recorded in **Inst #**
2000-28746, in the Probate Office of **Shelby County, Alabama.**

WHEREAS, THE indebtedness secured by said **mortgage** has been paid to
REGIONS BANK in full.

NOW, THEREFORE, the undersigned, **REGIONS BANK,** does hereby
acknowledge satisfaction and payment in full of said indebtedness and hereby releases
and discharges the property described in said **mortgage** from the lien of same.

IN WITNESS WHEREOF, said **REGIONS BANK** has caused these present
to be signed in and by its corporate name by **Janice B. McCormick,** its Vice-President,
thereunto duly authorized on this the **23rd** day of **August, 2001.**

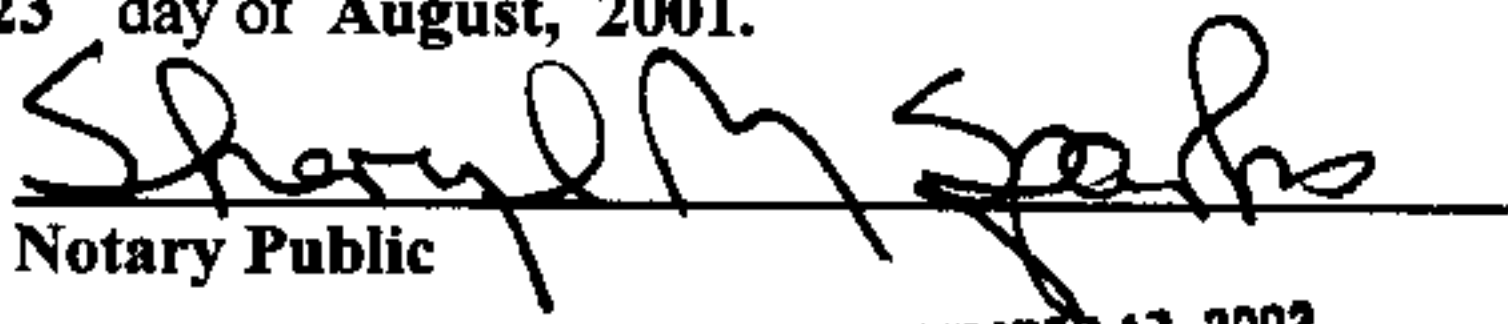
REGIONS BANK


Its: Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that
Janice B. McCormick, whose name as Vice-President of **REGIONS BANK,** a corporation, is signed to the foregoing
full release of mortgage and who is known to me, acknowledged before me on this day that, being informed of the
contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this the **23rd** day of **August, 2001.**


Notary Public

MY COMMISSION EXPIRES DECEMBER 17, 2002

Inst # 2001-39749

09/13/2001-39749
01:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 MSB