

Return To:  
Credit Union Financial Services, Inc.  
1979 Lakeside Parkway, Suite 990  
Tucker, Georgia 30084  
4511

Inst # 2001-39690

09/13/2001-39690  
10:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

## ASSIGNMENT

STATE OF AL  
COUNTY OF

FOR VALUE RECEIVED, CREDIT UNION FINANCIAL SERVICES, INC.

whose address is 1979 LAKESIDE PKWY, STE 990, TUCKER, GA 30084, (hereafter referred to as the  
"Assignor"), does hereby sell, assign, transfer and convey to

PRINCIPAL RESIDENTIAL MORTGAGE, INC. WHOSE ADDRESS IS

699 WALNUT STREET, DES MOINES, IA 50309

(hereinafter referred to as the "Assignee"), its successors, representatives and assigns, **WITHOUT RECOURSE**, all of its right, title and interest in and to that certain Note originally between Assignor, as Lender, and SCOTT L. ALLEN and KIMBERLY M. ALLEN, as Borrower(s), dated 07/19/01, in the original principal amount of \$152,800.00, together with that certain Security Instrument (securing the payment of said Note) of even date therewith, executed by SCOTT L. ALLEN AND KIMBERLY M. ALLEN in favor of Assignor, in the principal sum of \$152,800.00, and being recorded in the real estate records of SHELBY COUNTY, AL, in Deed Book \_\_\_\_\_, Page \_\_\_\_\_.

*First # 2001-3143*

The Assignor is hereby conveying to the Assignee, its successors, representatives and assigns, the aforesaid Note and the Security Instrument (including the property described therein and the indebtedness secured thereby), together with all of the powers, options, privileges and immunities therein contained.

The term "Security Instrument", as same is used herein, shall collectively include Mortgage, Deed to Secure Debt, Deed of Trust, Trust Deed, Security Deed or any other instrument, however named, which pledges real property as security for a Note executed in favor of the Assignor herein.

IN WITNESS WHEREOF, the Assignor has herunto set its hand and seal this 19 day of July, 2001.

Signed, sealed and delivered  
in the presence of:

*Shirley Coffi*  
Witness

*Twendalyn B. Turner*  
Notary Public  
My Commission Expires: JAN 23 2005  
CLAYTON COUNTY, GEORGIA  
NOTARY PUBLIC

CREDIT UNION FINANCIAL SERVICES

By: *Mike M. M.*

Its *President*

[Corporate Seal]