

Return to:
Credit Union Financial Services, Inc.
1979 Lakeside Parkway, Suite 990
Tucker, GA 30084

ASSIGNMENT

STATE OF AL

COUNTY OF SHELBY

FOR VALUE RECEIVED, Excel Federal Credit Union, whose address is 1375 Peachtree Street, Suite 181, Atlanta, Georgia 30367, a federal credit union organized and existing under the laws of the United States of America (hereafter referred to as the "Assignor"), does hereby sell, assign, transfer and convey to **Credit Union Financial Services, Inc.,** a Georgia corporation, whose address is 1979 Lakeside Parkway, Suite 990, Tucker, Georgia 30084 (hereinafter referred to as the "Assignee"), its successors, representatives and assigns, **WITHOUT RECOURSE**, all of its right, title and interest in and to that certain Note originally between Assignor, as Lender, and SCOTT L. ALLEN and KIMBERLY M. ALLEN, as Borrower(s), dated 07/19/01, in the original principal amount of \$152,800.00, together with that certain Security Instrument (securing the payment of said Note) of even date therewith, executed by SCOTT L. ALLEN AND KIMBERLY M. ALLEN in favor of Assignor, in the principal sum of \$152,800.00, and being recorded in the real estate records of SHELBY COUNTY, AL, in Deed Book _____, Page _____. *Inst # 2001-31143*

The Assignor is hereby conveying to the Assignee, its successors, representatives and assigns, the aforesaid Note and the Security Instrument (including the property described therein and the indebtedness secured thereby), together with all of the powers, options, privileges and immunities therein contained.

The term "Security Instrument", as same is used herein, shall collectively include Mortgage, Deed to Secure Debt, Deed of Trust, Trust Deed, Security Deed or any other instrument, however named, which pledges real property as security for a Note executed in favor of the Assignor herein.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 19 day of

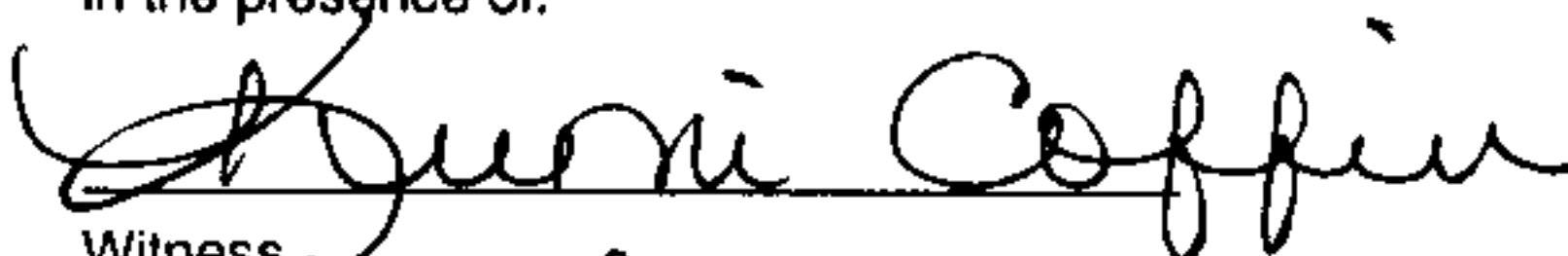
July, 2001.

EXCEL FEDERAL CREDIT UNION


BY: DOUGLAS FOOTE
ITS: VICE - PRESIDENT

Signed, sealed and delivered
in the presence of:

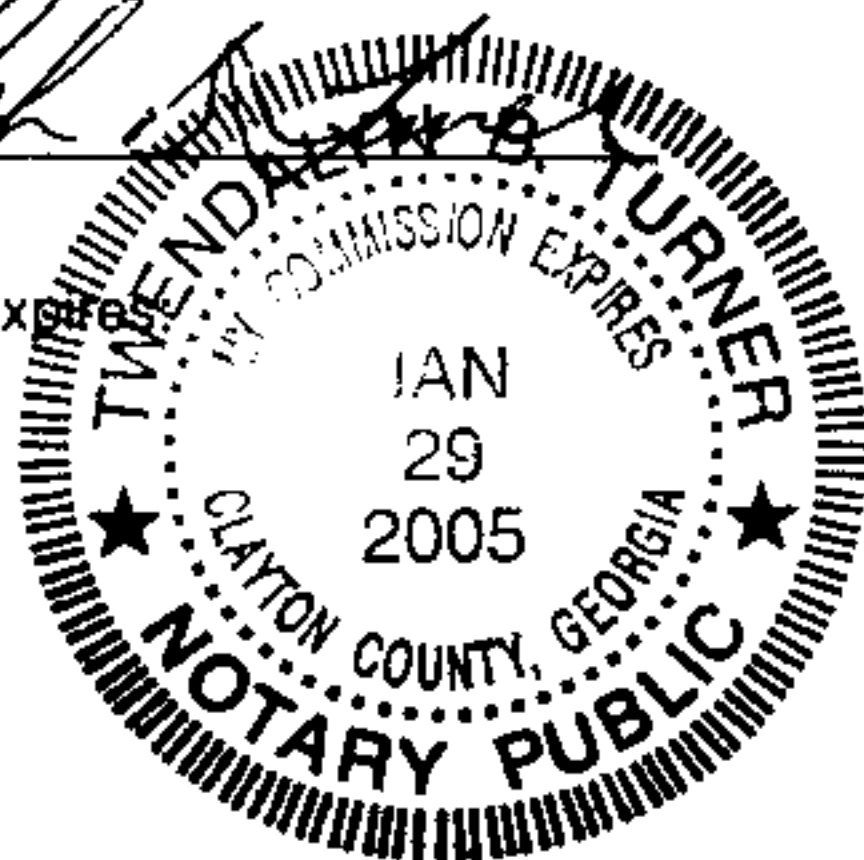
[CORPORATE SEAL]


Witness


Notary Public

My Commission Expires

4511



Inst # 2001-39689

09/13/2001-39689
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00