

This instrument prepared by:
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Attorney at Law
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Montevallo, AL 35115
(205) 665-4357

Inst # 2001-39651
09/13/2001-39651
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

STATE OF ALABAMA)
) **PARTIAL RELEASE OF MORTGAGE**
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that, the undersigned, Regions Mortgage, Inc., a Corporation and formerly known as Real Estate Financing, Inc., the owner and holder of the indebtedness secured by that certain mortgage executed by Owen N. Layman, Jr. and wife, Deborah R. Layman to Union Planters National Bank on July 27, 1990 recorded in Real 302, Page 820 on July 31, 1990 and transferred to Real Estate Financing, Inc., recorded on July 31, 1990 in Real Book 302 Page 827 in the Probate Office of Shelby County, Alabama, does hereby release the property described as follows: *Commence at the Northwest corner of the Southeast quarter of the Northeast quarter of Section 1, Township 22 South, Range 3 West, Shelby County, Alabama and run thence South 05 degrees 10 minutes 26 seconds East along the west line of said quarter-quarter section a distance of 7.28 feet to a point; Thence run North 72 degrees 15 minutes 31 seconds East a distance of 93.74 feet to a point; Thence run North 54 degrees 55 minutes 30 seconds East a distance of 162.97 feet to a point; Thence run North 06 degrees 03 minutes 32 seconds West a distance of 240.14 feet to a point; Thence run South 83 degrees 53 minutes 26 seconds West a distance of 53.98 feet to a found rebar corner and the point of beginning of the property being described; Thence run South 04 degrees 21 minutes 32 seconds East a distance of 85.00 feet to a set rebar corner; Thence run South 84 degrees 05 minutes 33 seconds West a distance of 176.58 feet to a set rebar corner on the east margin of Shelby County Highway No. - 107; Thence run North 05 degrees 52 minutes 31 seconds West along said margin of said Highway a distance of 85.00 feet to a found rebar corner; Thence run North 84 degrees 06 minutes 08 seconds East a distance of 178.83 feet to the point of beginning, containing 15,102 square feet, more or less. According to Survey of S. M. Allen, #12944, dated July 31, 2001; from the lien and operation of the aforesaid mortgage, and the undersigned does release said property to the mortgagor, his successors or assigns.*

This partial release shall have no effect to the remaining property described or referred to in the aforesaid mortgage, and, as to such remaining property, the aforesaid mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has hereunto set hand and seal on this the 4th day of September, 2001.

Regions Mortgage, Inc.

Marcia T. Johnson
By: Marcia T. Johnson, as
Vice President and
Authorized Agent for Regions Mortgage,
Inc., an Alabama Corporation, a
Corporation and formerly known as Real
Estate Financing, Inc.

STATE OF ALABAMA)
)
COUNTY OF Montgomery)

ACKNOWLEDGMENT

I, the undersigned authority, a notary public in and for the State of Alabama, hereby certify that Marcia T. Johnson, as Vice President of Regions Mortgage, Inc., a Corporation and formerly known as Real Estate Financing, Inc., whose name is signed to the foregoing, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of September, 2001.

Elaine Clenington
Notary Public
My Commission Expires: 10/18/04

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