

Loan Number 6408137

After Recorded Return to:
WILLIAM H. HALBROOKS, ATTORNEY AT LAW
1 INDEPENDENCE PLAZA, #704
BIRMINGHAM, AL 35209

Inst # 2001-39642

ALABAMA RELEASE

09/13/2001-39642
09:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

WHEREAS, JEFFREY A. RIEBESELL AND JOAN K. RIEBESELL, HUSBAND AND WIFE executed a mortgage to COMPASS MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage AS INSTRUMENT NO. 199421501 AND WAS RE-RECORDED ON SEPTEMBER 21, 1994 AS INSTRUMENT NO. 199428778, AND WAS RE-RECORDED AGAIN ON NOVEMBER 15, 1994 AS INSTRUMENT NO. 199434091, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United has caused THESE PRESENTS to be executed by Chris White, its Vice President, hereunto duly authorized, on this date, August 22, 2001.

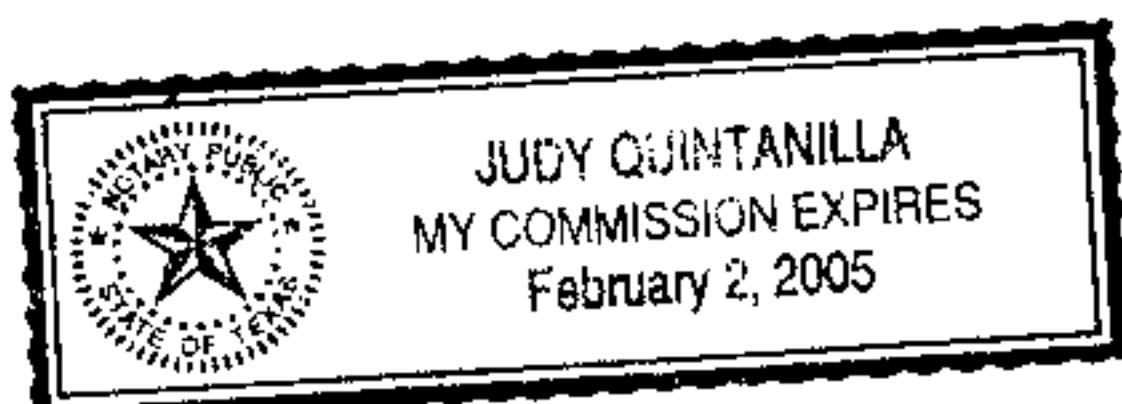
Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

By: Chris White
Vice President

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Chris White, whose name as Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date August 22, 2001



Judy Quintanilla
Notary in and for the
State of Texas

This document was prepared by:
SHARAN Y. BASHAM
ACCUTRAN SERVICES INC.
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HOUSTON, TX 77090