

NSFSB#: 298821  
Pool#: 0104036166  
FHLMC#: 060377240  
GMAC#: 307129409

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**NEW SOUTH FEDERAL SAVINGS BANK,**  
a Federally Chartered Savings Bank, whose address is  
210 Automation Way, Birmingham, AL 35210, (assignor),  
by these presents does convey, grant, sell, assign, transfer and  
set over the described mortgage together with the certain note(s)  
described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**GMAC MORTGAGE CORPORATION,** a Pennsylvania Corporation with  
offices located at 3451 Hammond Avenue, Waterloo, IA 50702  
its successors or assigns, (assignee).

Said Mortgage made by:

**WALKER TURNER JR AND PATSY TURNER**

and recorded in Real Property in Mortgage Book , page  
and/or Doc # 2001-01077 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 06/18/01

**NEW SOUTH FEDERAL SAVINGS BANK,**  
a Federally Chartered Savings Bank

(seal)



By:

  
Chris Jones  
Vice President

The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County  
and State, hereby certify that Chris Jones  
whose name as Vice President of  
NEW SOUTH FEDERAL SAVINGS BANK,  
a Federally Chartered Savings Bank  
a corporation, is signed to foregoing conveyance and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 18th day of June, 2001

  
M. Carlbert Notary Public  
My commission expires: 06/30/2004

Document Prepared By:

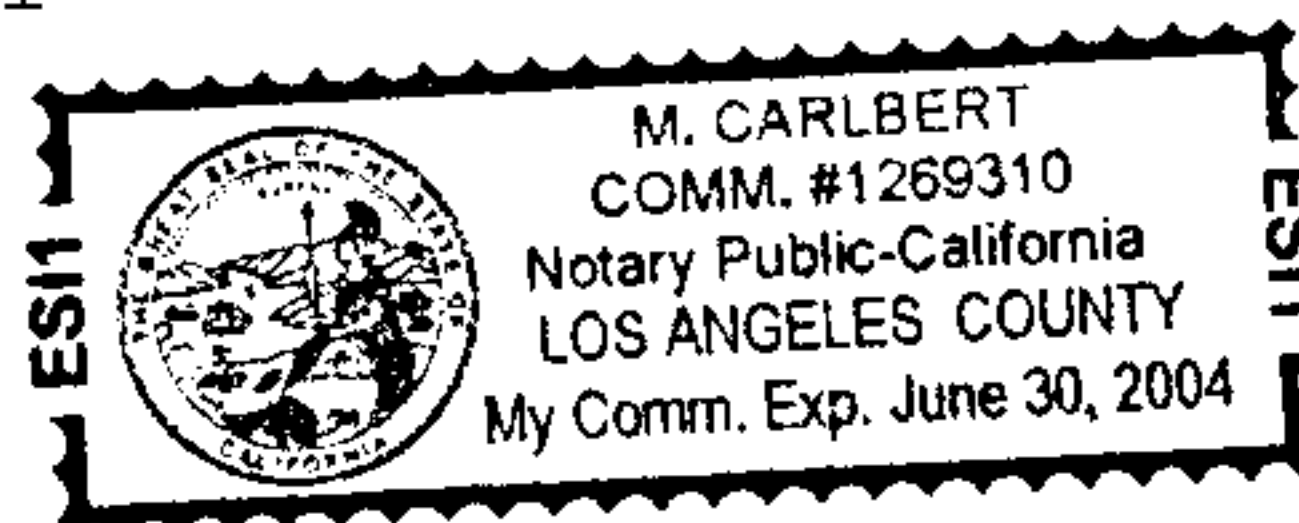
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



1 NSGM2 MP 6MP

Inst # 2001-39569

09/13/2001-39569  
08:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 KSB 11.00