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EMC

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America's Loan Source, Inc.

RECORD 1st

After Recording Return To:
Richardson Consulting Group
505 A San Marin Drive, #300
Novato, CA 94945

LOAN NO. 6041230

STATE OF Georgia
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, America's Loan Source, Inc. ("ASSIGNOR") HEREBY TRANSFERS, ASSIGNS, SELLS, CONVEYS AND DELIVERS TO Life Bank, A California CORPORATION, ("ASSIGNEE"), ALL RIGHTS, TITLE, POWERS AND INTEREST OF ASSIGNOR IN AND TO THE FOLLOWING DESCRIBED MORTGAGE ("SECURITY INSTRUMENT") FILED AND RECORDED IN THE PUBLIC RECORDS OF SHELBY County, Georgia, TOGETHER WITH THE NOTE AND EACH AND EVERY OBLIGATION DESCRIBED IN SAID NOTE AND/OR SECURITY INSTRUMENT AND THE MONEY DUE AND TO BECOME DUE THEREON. SAID SECURITY INSTRUMENT IS IDENTIFIED BY THE NAME(S) OF THE ORIGINAL GRANTOR/MORTGAGOR ("MORTGAGOR"), DEED BOOK/FILM NUMBER/CLERK'S FILE NUMBER OF RECORD, AND PAGE NUMBER AS FOLLOWS:

MORTGAGOR: **DAVID STRACHAN**

DEED BOOK/FILM NO/CLERK'S FILE NUMBER OF RECORD: **1997** PAGE NO.: **21462**

TO HAVE AND TO HOLD THE SAME UNTO THE SAID ASSIGNEE, ITS SUCCESSORS AND ASSIGNS FOREVER, ALL OF THE PROPERTY DESCRIBED IN THE NOTE AND/OR SECURITY INSTRUMENT, TOGETHER WITH ALL RIGHTS, POWERS, AND PRIVILEGES ASSIGNOR IS AUTHORIZED TO EXERCISE THE SAME.

IN THE WITNESS WHEREOF, THE ASSIGNOR EXECUTED THIS INSTRUMENT UNDER ITS CORPORATE SEAL BY ITS DULY AUTHORIZED OFFICERS THIS DATE OF THE **Twenty Third Day of January, 1998.**

ATTEST:

America's Loan Source, Inc.

WITNESS

WITNESS

Prepared By: RCG Inc
505 A San Marin Dr #300
Novato Ca 94945
S. Scher

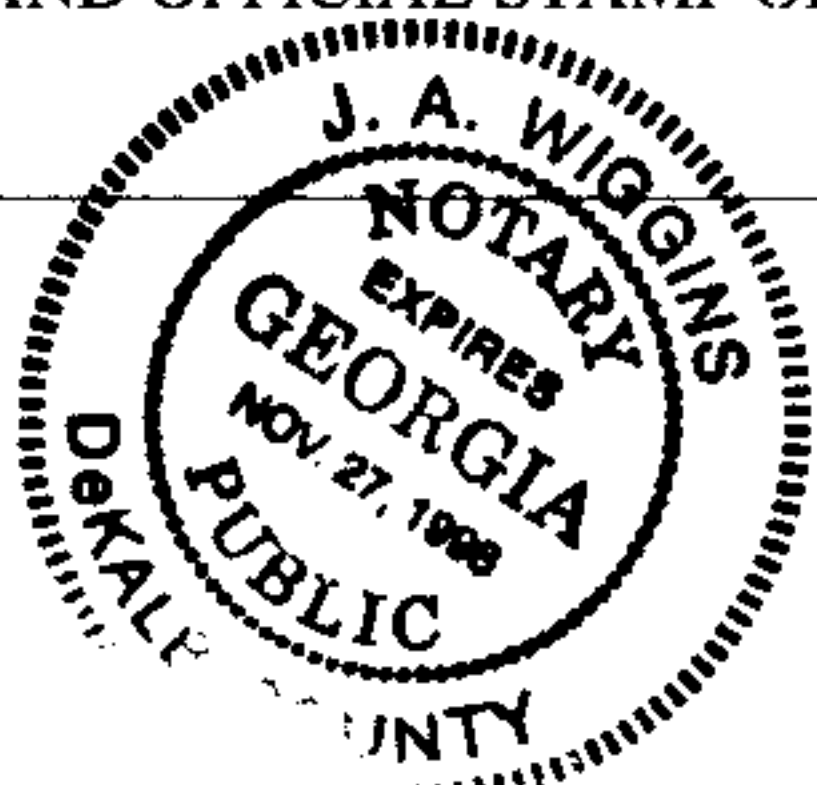
Frank L Jones, Vice President

(Affix corporate seal)

STATE OF GEORGIA
COUNTY OF HALL

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT JENNIE LESNIAK, WITH WHOM I AM PERSONALLY ACQUAINTED (OR PROVED TO ME ON THE BASES OF SATISFACTORY EVIDENCE), CAME BEFORE ME THIS DAY AND WHO, UPON OATH, ACKNOWLEDGE THAT HE IS VICE PRESIDENT OF *America's Loan Source, Inc.*, AND THAT BY AUTHORITY DULY GIVEN AND AS THE ACT OF THE CORPORATION, THE FOREGOING INSTRUMENT WAS SIGNED, DELIVERED AND SEALED WITH ITS CORPORATE SEAL AND ATTESTED BY WITNESS MY HAND AND OFFICIAL STAMP OF SEAL, ON THIS DATE OF 23rd Day of January, 1998.

NOTARY PUBLIC



Inst # 2001-39492

09/12/2001-39492
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MSB

14.00

63274515

EXHIBIT A

Lot 2, according to the Survey of Forest Hills - 1st Sector, as recorded
in Map Book 19, Page 46 A&B in the Probate Office of Shelby County, Alabama.

Inst # 2001-39492

09/12/2001-39492
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00