THIS INSTRUMENT PREPARED BY:

(NAME) <u>Shelia Banks</u>

(ADDRESS) Compass Bank

15 south 20 Street Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Town Builders, Inc. On 03-23-01, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, recorded in Inst. #2001-11235;

Lot 7 - 35, Block 7, according to the Map of Mt. Laurel, Phase 1 A, Map Book 27, page 72 A & B, as recorded in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 21st day of June, 2001.

Compass Bank 🥠

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

FORM No. 99/33-1216 REV. 7/79

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. Mckay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal #his 21st-day of June 3001.

Notary Public Shelia D. Banks

MY COMMISSION EXPIRES SEPTEMBER 8, 2003

Inst # 2001-39443

09/12/2001-39443 01:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OO1 HSB