

Document Prepared by:
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When Recorded Mail to:
DOCX
20 SOUTH LIMESTONE STE 220
SPRINGFIELD, OH 45502
(937) 328-7991

EC:
EC2:
LEGAL:
Film #

Project No.: 2001-417

Assignor No.: 0000192351

Assignee No.:

Pool No.:

PIN/Tax ID #

Investor No.: 98-037252

Property Address:

1234 BERWICK RD

BIRMINGHAM

AL

35242

Inst # 2001-39339

09/12/2001-39339
10:53 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MSR 11.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION

whose address is: 1900 W. 47TH PLACE, SUITE 205, WESTWOOD, KS 66205

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

THE CHASE MANHATTAN BANK, A NEW YORK BANKING CORPORATION, AS

INDENTURE TRUSTEE

whose address is: 450 W. 33RD STREET, 14TH FLOOR, NEW YORK, NY 10001

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

SHELBY

1994-24332

Official records on **08/04/94** / / /

in Mtg. Book :

on Certificate No.:

County of

as Document No.:

at Page:

Original Loan Amount: \$

90000.00

Loan Date: **07/29/1994**

Original Mortgagor:

MCCULLAR ALAN B AND MCCULLAR PAIGE G

Original Mortgagee:

FIRST FEDERAL SAVINGS

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **09/01/2000** **NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**

Witness

JENNY BRACKNEY

Witness

TINA SULLIVAN

State of **OHIO**

County of **CLARK**

On **08/22/2001** before me, **JANICE VOTAW**

BEVERLY BIGELOW

of **NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION** **VICE PRESIDENT**



Officer:

BEVERLY BIGELOW

VICE PRESIDENT

Attest

RUHINA QURESHI

ASSISTANT SECRETARY

, the undersigned, personally appeared

the **VICE PRESIDENT** address being **1900 W. 47TH PLACE, SUITE 205, WESTWOOD, KS 66205**
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **OHIO**

JANICE VOTAW

My commission expires: **04/23/2006**

Document Drafted & Prepared by:

Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



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