

Document Prepared by:  
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SPRINGFIELD, OH 45502  
(937) 328-7991

EC:  
EC2:  
LEGAL:  
Film #

Inst # 2001-39338

Project No.: 2001-417

Assignor No.: 0000192542

Assignee No.:

Pool No.:

PIN/Tax ID #

Investor No.: 98-037131

Property Address:

2008 RUNAWAY DR

HELENA

AL

35080

09/12/2001-39338  
10:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSR 11.00

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**

whose address is: 1900 W. 47TH PLACE, SUITE 205, WESTWOOD, KS 66205

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**THE CHASE MANHATTAN BANK, A NEW YORK BANKING CORPORATION, AS**

**INDENTURE TRUSTEE**

whose address is: 450 W. 33RD STREET, 14TH FLOOR, NEW YORK, NY 10001

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

**SHELBY**

Official records on **09/10/97** / / /

as Document No.:

**1997-29222** /

in Mtg. Book :

at Page:

on Certificate No.:

Original Loan Amount: \$ **144000.00** Loan Date: **08/28/1997**  
Original Mortgagor: **MCCAY JIMMY C AND MCCAY RITA A**

Original Mortgagee: **FIRST FEDERAL SAVINGS**

*IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.*

DATE OF TRANSFER: **09/01/2000** **NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**

Witness

**JENNY BRACKNEY**

Witness

**TINA SULLIVAN**

State of **OHIO**

County of **CLARK**

On **08/22/2001** before me, **JANICE VOTAW**

**BEVERLY BIGELOW**

**VICE PRESIDENT**

of **NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**

Officer:

**BEVERLY BIGELOW**

**VICE PRESIDENT**

Attest

**RUHINA QURESHI**

**ASSISTANT SECRETARY**

, the undersigned, personally appeared

the **VICE PRESIDENT** address being **1900 W. 47TH PLACE, SUITE 205, WESTWOOD, KS 66205** proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **OHIO**

**JANICE VOTAW**

My commission expires: **04/23/2006**

Document Drafted & Prepared by:

**Ron Meharg**

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



\* 0000192542 \*