STATE OF ALABAMA )

JEFFERSON COUNTY )

\* \*

## <u>AFFIDAVIT</u>

Before me, the undersigned, a Notary Public in and for said County in said State, personally appeared Anthony D. Snable whose name is signed to this affidavit and who is known to me, and being by me first duly sworn, deposes and says as follows:

That my name is Anthony D. Snable and I was the Closing Attorney and prepared the real estate deed and mortgage relating to the sale and mortgage finance closing of real estate on May 24, 2001, from Jim Whatley Construction Co., Inc., a corporation, as grantor to Teresa L. Carlson as grantee and that certain mortgage dated May 24, 2001, in the amount of \$200,000.00 executed by Teresa L. Carlson as mortgagor in favor of PHH Mortgage Services as mortgagee. That this affidavit is given to correct scriveners error in the legal description of that certain deed recorded in Instrument #2001/22505 and that certain mortgage recorded in Instrument # 2001/22506 in the Probate Office of Shelby County, Alabama. Said legal description being described on the aformentiond deed and mortgage as follows, to-wit:

LOT 147, ACCORDING TO THE AMENDED FINAL RECORD PLAT OF GREYSTONE FARMS, MILNER'S CRESCENT SECTOR, PHASE 4, AS RECORDED IN MAP BOOK 27, PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

That the correct legal description on the aforementioned

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SHELBY COUNTY JUDGE OF PROBATE
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recorded deed and mortgage should be described as follows, to-wit;

LOT 147, ACCORDING TO THE AMENDED FINAL RECORD PLAT OF GREYSTONE FARMS, MILNER'S CRESCENT SECTOR, PHASE 4, AS RECORDED IN MAP BOOK 27, PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREAS, AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY DESCRIBED IN THE GREYSTONE FARMS DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED IN INSTRUMENT #1995-16401, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH TOGETHER WITH ALL AMENDMENTS THERETO IS HEREINAFTER REFERRED TO AS THE "DECLARATION").

<u>A</u>ffiant

1629 11+ A-e- South Address

Biograss Al 35305

Sworn and subscribed to before me on this the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_.

Notary Explic

My Commission Expires: 10/12/02

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