

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)
(JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by National Bank of Commerce of Birmingham (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by
VINCENT A. TAMBURELLO, JR. AND KATHLEEN TAMBURELLO, HUSBAND AND WIFE
on the 17TH day of AUGUST, 2001, and recorded in
2001, Page 39320, of the records of the Probate Office of SHELBY County,
; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 9, ACCORDING TO "WALTERS COVE," FIRST SECTOR, AS SHOWN BY SUBDIVISION
MAP RECORDED IN MAP BOOK 5, PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by June H. Langston, all as of the 17TH day of AUGUST, 2001, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

By:


Steven D. Fleming
Its: Assistant Secretary


Attest:


June H. Langston

(STATE OF ALABAMA)
(JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven. D Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of May, 2001.


Ruth S. Johnson
Notary Public

This instrument prepared by:
ANTHONY D. SNABLE, ATTORNEY
1629 11TH AVENUE SOUTH
BIRMINGHAM, AL 35205

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 29, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

MIN:

Inst # 2001-39321

09/12/2001-39321
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00