REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARINGDATE THE 08/23/2000, MADE AND EXECUTED BY RICKY D TIDMORE AND, JUDY B TIDMORE AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN N/A, PAGE N/A, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 29 DAY OF August 2001.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

 $-\frac{1}{2}$

RITA V. BURGESS - VICE PRESIDENT ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS COUNTY OF COOK

I, LINDA JOHNSON, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT RITA V. BURGESS, VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AND PERSONALLY KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO 2000-29210 WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 29 DAY OF August 2001.

JOHNSON - NOTARY PUBLIC

MY COMMISSION EXPIRES: 08/18/2003

PREPARED BY: S. Rehman HOUSEHOLD FINANCE CORPORATION 577 LAMONT RD ELMHURST, IL 60126

01110200101117

OFFICIAL SEAL

LINDA JOHNSON

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 08/18/03

Inst # 2001-39209