

Loan No.: 301375-2
PIF: 08-30-2001
ALABAMA
RELEASE DEED

Prepared by: CYNTHIA DUFF
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States
does hereby certify and acknowledge satisfaction in full
of the debt secured by the following described and recorded
real estate mortgage, and same is hereby released:

Name of Mortgagor: JEFF S. WHEELER AND KATHLEEN WHEELER
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
Name of Mortgagee:
PROVIDIAN NATIONAL BANK

The mortgage is recorded in the office of the Judge of Probate
for SHELBY COUNTY, Alabama.

Document No., Volume, Page, Mortgage Date:
INS:1999-18130 DATE: 04/30/1999

Address of Property: 116 Winterhaven Cove
Alabaster AL 35007-2126
Dated: September 04, 2001

HOUSEHOLD FINANCE CORPORATION


PETER STANGL Asst. Vice President

State of Illinois
County of Dupage

Inst # 2001-39143

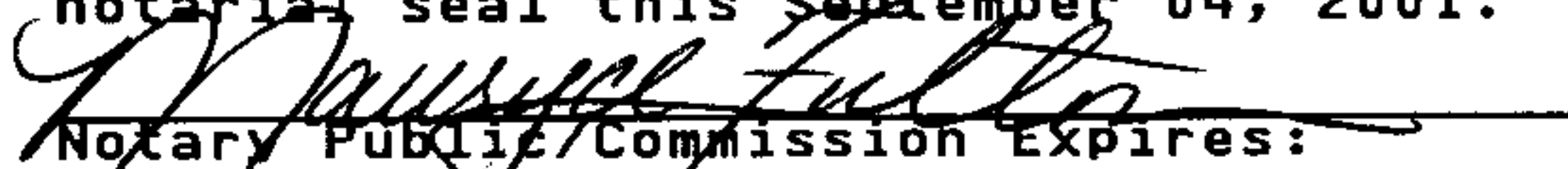
09/11/2001-39143
01:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 NSB 17.00

On September 04, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared PETER STANGL, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United State Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 04, 2001.


Notary Public/Commission Expires:

When recorded, please return to:

Jeff S Wheeler
Kathleen Wheeler
116 Winterhaven Cove
Alabaster

AL 35007

AL505/CXD



Customer Name: JEFF S WHEELER
Application #: 9907800122

Exhibit A (Legal Description)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY,
ALABAMA, TO-WIT:

LOT 107, ACCORDING TO THE SURVEY OF SUMMER BROOK, SECTOR 5, PHASE 7 AS
RECORDED IN MAP BOOK 23, PAGE 49 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Being that parcel of land conveyed to JEFF S. WHEELER AND KATHLEEN WHEELER, AS joint tenants with right of
survivorship from D.R. MORTON, INC.-BIRMINGHAM by that deed dated 4/30/98 and recorded 5/6/98 in Deed Book 1998,
at Page 16575 of the SHELBY County, AL Public Registry.

END OF REPORT.

Inst # 2001-39143

09/11/2001-39143
01:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 KSB 17.00

Atlantic Assurance of Georgia • PO Box 577 • Smyrna, GA 30080-0577
2300 Lake Park Drive • Suite 325 • Smyrna, GA 30080-7653
770-801-9290, 800-290-2618 • FAX 770-801-9599, 800-290-2619