

Inst # 2001-39093  
09/11/2001-39093  
12:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MSB 16.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **537153**  
LOAN NO. **6447359 (20121873)**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE

located at 3627 WEST WATERS, SUITE 800, TAMPA, FL 33614  
hereby sells, assigns, transfers and sets over to: WASHINGTON MUTUAL BANK, FA,  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by CARL FRANKLIN BATES, A MARRIED MAN AND CAREN D. WRIGHT BATES, A MARRIED WOMAN

to FOUNDATION FUNDING GROUP, INC.

dated DECEMBER 29, 2000 and recorded on JANUARY 16, 2001 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 2001-01458 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

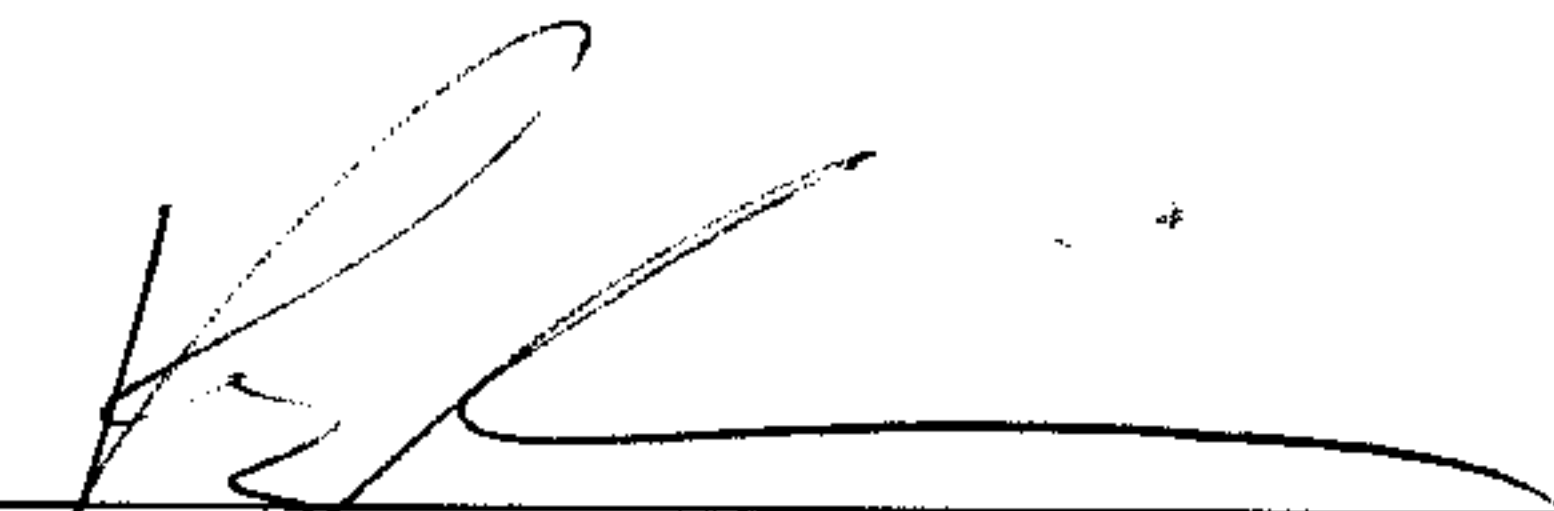
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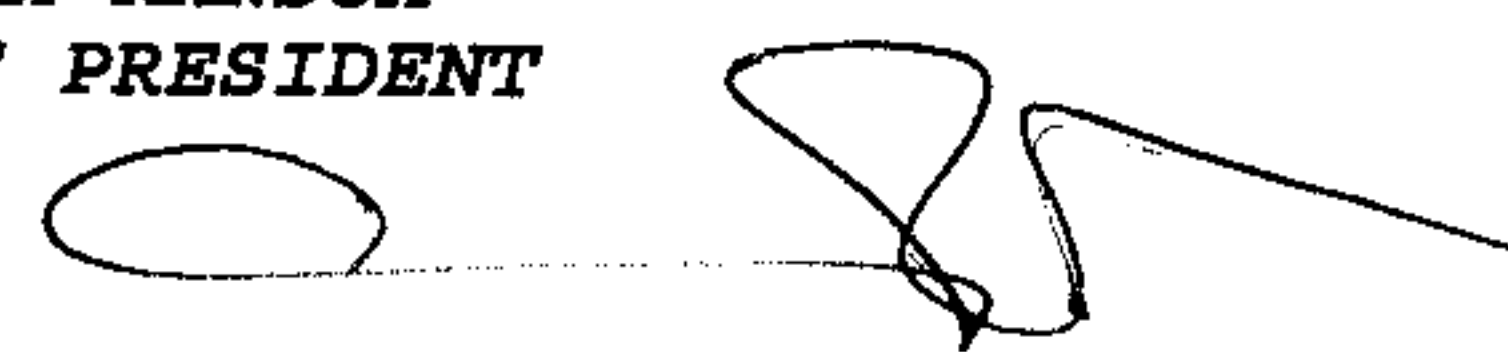
LOAN NO. 6447359 (20121873)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 27th day of AUGUST 2001, but effective the 1st day of JUNE 2000.

FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE


By   
RUANA RANSOM  
VICE PRESIDENT

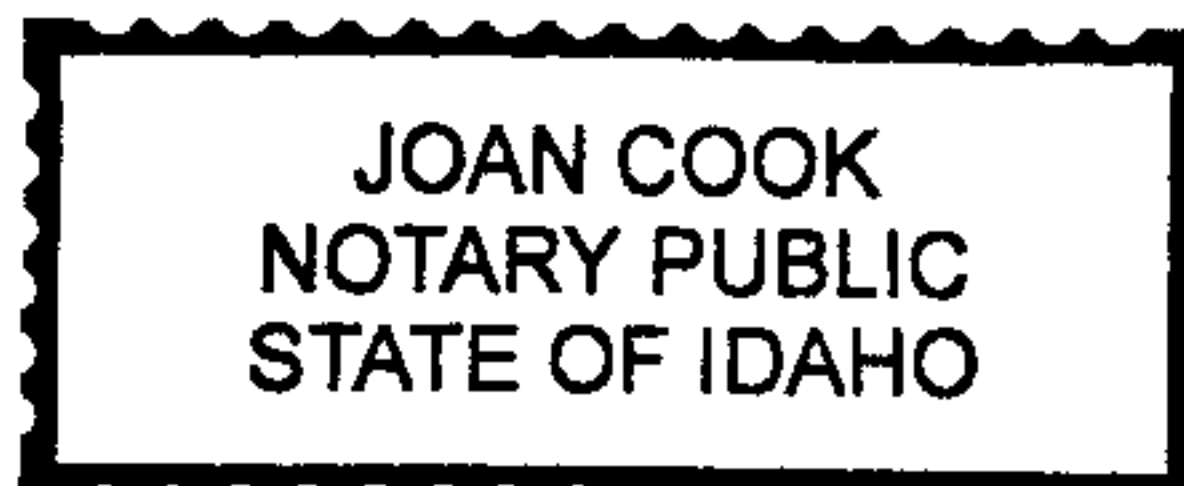
By   
CARLA TENEYCK  
SECRETARY

Signed and delivered  
in the presence of:


STATE OF IDAHO )  
COUNTY OF BINGHAM ) SS

On AUGUST 27, 2001 before me JOAN COOK  
personally appeared RUANA RANSOM and  
CARLA TENEYCK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401