

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)
(~~XXXXXXX~~ Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by GERALDINE D. CANNON , a SINGLE PERSON

on the 1st day of AUGUST , 2001 and recorded in Instrument #2001-32911 / Page , of the records of the Probate Office of ~~XXXXXXX~~ Shelby County, ALABAMA ; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 357 ACCORDING TO THE SURVEY OF WATERFORD VILLAGE SECTOR 1 AS RECORDED IN MAP BOOK 27 PAGE 100 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

Said mortgage re-recorded as Instrument # 2001-39065 .

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by Traci C. Dollar, all as of the 27th day of JULY , 2001 , although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Steven D. Fleming
Its: Assistant Secretary

Attest:

By: [Signature]
Traci C. Dollar

Inst # 2001-39066

(STATE OF ALABAMA)
(JEFFERSON COUNTY)

09/11/2001-39066
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of July , 2001

[Signature]
Notary Public

This instrument prepared by:

Heather Forbes

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NBC MORTGAGE COMPANY
1827 - 1st Avenue, North
BIRMINGHAM, ALABAMA 35203
(205) 563-3200