

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by ALTON L PAYNE
of the City of LEEDS, County of SHELBY State of AL to
AMERICAN GENERAL FINANCE, INC.
PO BOX 101596 IRONDALE, AL 35210
IRONDALE, AL 35210-2863
County, JEFFERSON, on 07-26-2000, securing the principal sum, of \$ 52473.50
and duly recorded in Mortgage Book 2000, Page 26368 in the Office of the SHELBY
County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 5TH day of SEPTEMBER, 2001.

AMERICAN GENERAL FINANCE, INC.

By

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by RICHARD DIAMOND Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
RICHARD DIAMOND, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5TH day of SEPTEMBER,
2001.

My Commission expires 11-27-2003

Tammy M. Nickles
Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
TAMMY M. NICKLES

(Signed)

070-00173 (10-27-97) UN2531

Inst # 2001-39045
09/11/2001-39045
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00