## This form provided by

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX	NOTICE TO:	
√ Sai	<b>NOTICE TO:</b> muel Kenneth	ı Whitten
(Name)		

(144116)	
(Address)	312 Phillips Dr.
	Vincent, A1, 35178

\_DOLLARS

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Form 1-1-5 Rev. 4/99	Form	1-1-5	Rev.	4/99
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WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

				_
STATE OF ALABAMA Shelby	county }	KNOW ALL MEN	BY THESE PRESENTS,	
That in consideration of _	Five Hundred	and no/100		
to the undersigned granto Samuel Kenneth	_	•	ES herein, the receipt whereof is acknowledged, we,	
herein referred to as gran Kay Lenn and Do				
herein referred to as GR	ANTEES) as joint ten	ants, with right of surv	vivorship, the following described real estate situated in	
		She1by	County, Alahama to-wit:	

TRACT NO. 8:

Commence at the SW corner of the NE 1/4 of the NW 1/4 of Section 11, Township 19 South, Range 2 East; thence North 0 degrees 04 minutes 10 seconds West 1157.55 feet; thence run South 62 degrees 29 minutes 02 seconds East 455.45 feet to the point of beginning; thence run North 27 degrees 45 minutes 51 seconds East 426.91 feet; thence run North 89 degrees 16 minutes 07 seconds East 312.57 feet; thence run South 27 degrees 45 minutes 51 seconds West 585.15 feet to the P.C. of a curve to the right having a central angle of 2 degrees 14 minutes 49 seconds and a radius of 3544.59 feet; thence run along the arc of said curve 139.01 feet; thence run North 59 degrees 27 minutes 58 seconds West 76.08 feet to the P.C. of a curve to the left having a central angle of 2 degrees 46 minutes 09 seconds and a radius of 1237.09 feet; thence run along the arc of said curve 59.79 feet to the point of beginning.

Subject to restrictions, easements and rights of way of record.

## 09/10/2001-39005 03:54 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 YSB 11.50

Notary Public.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF,	I	have hereunto set	my	hand(s) and seal(s), this	
lay of September	,	2001			
WITNESS:		(Seal)	Ganual K.	Matter	(Seal)
		(Seal)	Samuel Kennet	h Whitten	(Seal)
		(Seal)		<u>, , , ,                                </u>	(Seal)
State of ALABAMA Shelby	_ COUNTY }				
I, the undersigned	authority	· · · · · · · · · · · · · · · · · · ·	, a Notary	Public in and for said County, in	said State,
on this day, that, being infor	signed t med of the contents o	nitten o the foregoing conveyance, ar of the conveyance	ne ne	known to me, acknowledged	•
on the day the same bears da Given under my hand ar		10 day of_	September	U/ilePea) A.D.,	<b>19</b> x-2001