

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

Inst # 2001-38993

09/10/2001-38993
03:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
GAGLIANO MORTGAGE, INC., an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by MOHAMMAD A. ABDUL,
in the original principal sum of \$ 108,150.00 dated August 14, 2001,
recorded in the Office of the Judge of Probate of Shelby County,
Alabama, in 2001-35194, together with the
debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal
description:

See attached Exhibit "A" for legal

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, GAGLIANO MORTGAGE, INC. has
caused this instrument to be executed by ANDREW GAGLIANO, PRESIDENT, its
President, who is duly authorized, on this _____ day of _____, 2001.

(SEAL)

GAGLIANO MORTGAGE, INC.

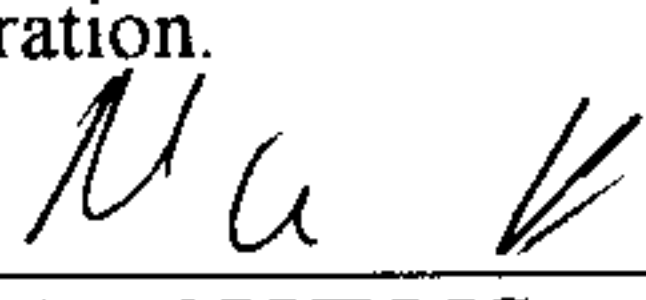
BY 

ANDREW GAGLIANO, PRESIDENT

STATE OF ALABAMA, COUNTY OF JEFFERSON }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that ANDREW GAGLIANO, whose name as
PRESIDENT of GAGLIANO MORTGAGE, INC.
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)


NOTARY PUBLIC

My commission expires:

My Commission Expires May 21, 2004

This instrument prepared by:

EXHIBIT "A"

Description of Mortgaged Property

Lot 43, according to the Survey of Chase Plantation, 4th Sector, as recorded in Map Book 9, Page 156 in the Probate Office of Shelby County, Alabama.

Inst # 2001-38993

09/10/2001-38993
03:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00