

STATE OF ALABAMA

COUNTY OF SHELBY

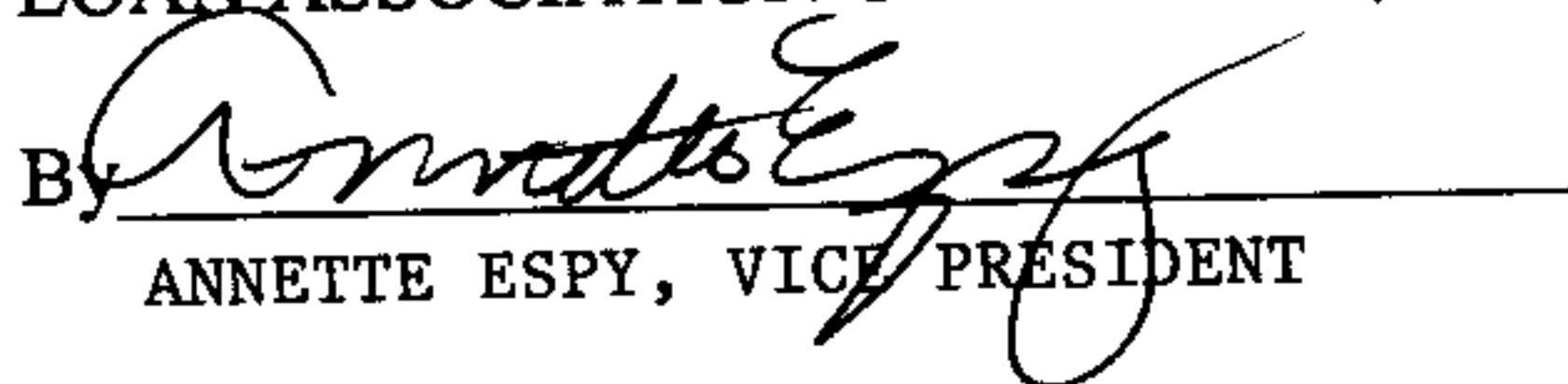
The undersigned, The Southern Bank Company, a corporation, acknowledges full payment and satisfaction of the indebtedness secured by the mortgage from

GEORGE FRANKLIN HARRIS AND BRENDA HARRIS

dated the 15TH day of JULY, 1971, and recorded in Book 318, page 377, Probate Office, said County, and constitutes and appoints the Judge of Probate of said County as its true and lawful attorney, for and in its name and stead, to enter a proper satisfaction of said mortgage on the margin of the record thereof.

This the 5TH day of SEPTEMBER, 2001

THE SOUTHERN BANK COMPANY, formerly known as FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GADSDEN, AL

By 
ANNETTE ESPY, VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF ETOWAH

I, the undersigned, a Notary Public in and for said County and State, hereby certify that

ANNETTE ESPY

whose name as VICE PRESIDENT

is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of the power of attorney, he(she) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal of office this the 5TH day of SEPTEMBER, 2001

THIS INSTRUMENT PREPARED BY:
THE SOUTHERN BANK COMPANY
P.O. BOX 1130
GADSDEN, AL 35902


NOTARY PUBLIC

My commission expires 10-30-05

Inst # 2001-38917

09/10/2001-38917
12:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00