STATE OF ALABAMA )
COUNTY OF SHELBY )

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of SIXTY SEVEN DOLLARS AND NO CENTS (\$67.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge LESTER A. BURBIC, JR from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 1999, to the following described property:

Lot 3810, according to the survey of Riverchase Country Club  $38^{\rm th}$  Addition as recorded in Map Book 22, Page 140 in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in <a href="Instrument #2000-14900">Instrument #2000-14900</a>, of the lien records of <a href="Shelby County">Shelby County</a>, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 27th day of August, 2001.

RIVERCHASE RESIDENTIAL ASSOCIATION

BY: Star President

| STATE  | OF   | ALABAMA | ) |
|--------|------|---------|---|
| COUNTY | Z OI | ·       | ) |

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Paul R. Maguire, whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 27tb day of  $a_{uust}$ , 2001.

Notary Public

MY COMMISSION EXPENSE BEEL 10, 2003