

RECORD AND RETURN TO:  
CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD  
P.O. BOX 5449  
MT. LAUREL NJ 08054  
SECURITY #: NC-2000-0006A  
ID: 32-125102-RI

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 0012400073  
NAME: DIAL  
STATE OF: AL  
COUNTY OF: SHELBY

### Record this 1st

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:  
BISHOPS GATE RESIDENTIAL MORTGAGE TRUST  
1 RODNEY SQUARE, 1ST FLOOR  
920 KING STREET  
WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:  
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 06/29/2000  
AMOUNT: 260,910.00  
EXECUTED BY: E SCOTT DIAL  
LISA D DIAL

CLERKS FILE OR INSTRUMENT NO: 2000-22433 RECORDED DATE: 07/06/2000  
BOOK: VOLUME: PAGE:  
ADDRESS: 5004 EAGLE VALLEY TRAIL, BIRMINGHAM, AL 35242  
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.  
CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD  
MT. LAUREL, NJ 08054  
DATED: 08/09/2000

WITNESSED BY: *RL*  
ROSALINDA LORENZANA

BY: *Tracy Peters*  
TRACY PETERS  
ASSISTANT VICE-PRESIDENT

*this document*  
PREPARED BY: *B*  
BRENDA TRUMBETTI

BY: *SD*  
SUZIE DONOVAN  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,  
ON 08/09/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED TRACY PETERS AND SUZIE DONOVAN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

*Rita Calendo*  
NOTARY PUBLIC

RITA CALENDO  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 11/30/2003

r1

Inst # 2001-38846

09/10/2001-38846

10:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MSB

14.00

## **Exhibit "A"**

Lot 1416, according to the Survey of Eagle Point, 14th Sector, as recorded in Map Book 26, Page 34, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

*[Handwritten signature]*

Inst # 2001-38846

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10:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

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14.00