Prepared By:
Kevan Kutter, Flag Bank
101 N Greenwood Street
LaGrange, Georgia 30241
When Recorded Return To:

Michelle Nolan, Superior Bank 1601 Rogers Avenue Ft. Smith AR 72901 [nst * 2001-38828

09/10/2001-38828 19:51 AM CERTIFIED SKLBY COUNTY JUNGE OF PROBATE

(Space Above This Line for Recorder's Use)_

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Original Mortgage Amount: \$80,600.00

Loan #

FOR VALUE RECEIVED, the undersigned as Beneficiary, Flag Bank, 101 N Greenwood Street, LaGrange, Georgia, 30241 ("Assignor"), hereby grants, conveys, assigns and transfers to Superior Federal Bank, F.S.B., 5000 Rogers Avenue, Ft. Smith, Arkansas 72903, Its Successors and Assigns ("Assignee") all beneficial interest under that certain mortgage dated September 18, 1998 executed by Randy C King and Sherri R King, recorded in Book #1998 beginning on Page #37373 on September 24, 1998, of official records in the office of the County Recorder of Shelby State of AL securing real property known by address as:

342 Pink Dogwood Lane, Chelsea, AL, 35043

AS DESCRIBED IN THE MORTGAGE OR DEED OF TRUST REFERRED TO HEREIN

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage or deed of trust.

Dated: December 29, 1999

Flag Bank, formally known as First Flag Bank, formally known as First Federal Savings Bank of LaGrange formally known as First Federal Savings and Loan Association of LaGrange
101 N Greenwood Street

Attest: Aula W. Knight, AND Name: Paula W. Knight

Kevan Kutter Vice President

LaGrange, GA, 30241

Unofficial Witness:

Name:

STATE OF Georgia
COUNTY OF Troup

On August 31, 2001, before me, <u>have a land</u>, (notary public), personally appeared Kevan Kutter, Vice President, and <u>Paula W Kulchr</u>, <u>NOP</u> of Flag Bank, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:

Notary Public Chase

My Commission Expires

MY COMMISSION EXPINES ROVERIDER 8, 2004. NOTARY PUBLIC, TROUP COUNTY, GEORGIA