

**Prepared By:**

Kevan Kutter, Flag Bank  
101 N Greenwood Street  
LaGrange, Georgia 30241

**When Recorded Return To:**

Michelle Nolan, Superior Bank  
1601 Rogers Avenue  
Ft. Smith AR 72901

Inst # 2001-38826

09/10/2001-38826  
09:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 MSB

(Space Above This Line for Recorder's Use)

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

Original Mortgage Amount: \$152,000.00

Loan #

FOR VALUE RECEIVED, the undersigned as Beneficiary, **Flag Bank, 101 N Greenwood Street, LaGrange, Georgia, 30241 ("Assignor")**, hereby grants, conveys, assigns and transfers to **Superior Federal Bank, F.S.B., 5000 Rogers Avenue, Ft. Smith, Arkansas 72903, Its Successors and Assigns ("Assignee")** all beneficial interest under that certain mortgage dated **December 28, 1993** executed by **John S Gordon and Misha G Gordon**, recorded in **Book #** beginning on **Page #** on , of official records in the office of the County Recorder of Shelby State of **AL** securing real property known by address as:

**2312 Woodland Circle, Birmingham, AL, 35242**

**AS DESCRIBED IN THE MORTGAGE OR DEED OF TRUST REFERRED TO HEREIN**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage or deed of trust.

Dated: December 29, 1999

**Flag Bank, formally known as First Flag Bank, formally known as First Federal Savings Bank of LaGrange formally known as First Federal Savings and Loan Association of LaGrange  
101 N Greenwood Street  
LaGrange, GA, 30241**

Attest:  
Name:

*Paula W. Knight, ACP*  
*Paula W. Knight*

By:

*Kevan Kutter*  
Kevan Kutter  
Vice President

Unofficial Witness:

*Linda C. Scantlen*  
Name:

STATE OF Georgia )  
COUNTY OF Troup )

On August 31, 2001, before me, *Daniela Chase*, (notary public), personally appeared Kevan Kutter, Vice President, and *Paula W Knight*, *ACP* of Flag Bank, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:

*Daniela Chase*  
Notary Public

My Commission Expires

MY COMMISSION EXPIRES NOVEMBER 8, 2004.  
NOTARY PUBLIC, TROUP COUNTY, GEORGIA