Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005149042 "Keith" Lender ID:005149042/ Shelby, Alabama 01/117: 11.00 Received Date: 08/13/01

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/05/1998, made and executed by ALAN C KEITH JOINED BY SHERI B KEITH HIS WIFE, to secure payment of the principal sum of \$350,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/11/1998 as Instrument No. 1998-21843 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On August 29, 2001

MEREDITH ANGELETTE, PAID IN FULL

MANAGER

STATE OF Alabama COUNTY OF Montgomery

ON \$/39101, before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Meredith Angelette, Paid In Full Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) MARON WAYARE AT ARTHUMAN STATE AT ARTHUMAN MOTAR'S TATE AT ARTHUMAN MARON WAYARE AT ARTHUMAN MAR acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/20/2002

Mis area for notarial seal)

* Document Prepared By: Sheila D. Glaze 605 S. Perry St. Montgomery,

- ALR-20010829-0014 ALSHELB SHELBY AL BAT: 914359/005149042 KXALDOM1

Inst # 2001-38815

09/10/2001-38815 09:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOi MSB