This form was prepared by Karen Snow as an employee of Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-6785. (205)870-8980.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #9 OFFICE PARK CIRCLE, SUITE 215, BIRMINGHAM, AL 35223, does hereby grant, sell, assign, transfer and convey, unto Castle Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated August 23, 2001, made and executed by James M. Morgan and wife, Mary B. Morgan to and in favor of MCGOWIN & KING MORTGAGE, LLC and given to secure payment of \$154,500.00 which Mortgage is of record in Book, Volume or Liber No. 2001-38693, at page _______ of the Probate Records of SHELBY, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 23, 2001.

	MCGOWIN & KING MORTGAGE, LLC BY: WILLIAM A TO THE STATE OF THE STATE O
TATE OF: <u>Alabam</u> o COUNTY OF: <u>LEFE</u>	reson
that <u>W. TYRVIS M. G. G.</u> of MCGOWIN & KING MOR conveyance and who is know informed of the contents of t	Public in and for said County in said State, hereby certify yea , whose name as <u>Perhase</u> TGAGE, LLC, a corporation, is signed to the foregoing wn to me, acknowledged before me on this day that, being he foregoing instrument, he/she as such officer and with full e voluntarily for and as the act of said corporation.
Given under my hand and some My commission expires:	eal of office this the 23rd day of August, 2001. NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr. 7, 2003 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public

Inst # 2001-38694

09/07/2001-38694
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00