

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See attached Legal Description

from Bryson O. Jones, Jr. & Virginia Latham Jones
dated 6/8/01, of record in Mortgage Fiche
in the Office of the Probate Judge of
Branch Banking and Trust Company

inst # 2001-25151
Shelby County, Alabama, to

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 8 day of June, 2001.

Liberty Mortgage Corporation DBA BB&T
Mortgage Wholesale Corporation

April Graves
April Graves
Vice President



State of SOUTH CAROLINA
County of GREENVILLE
I, Nikki LaCount

, a Notary Public in and for said County in said State, hereby certify that

April Graves
whose name as Vice President of the
Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand this the

8 day of June, 2001

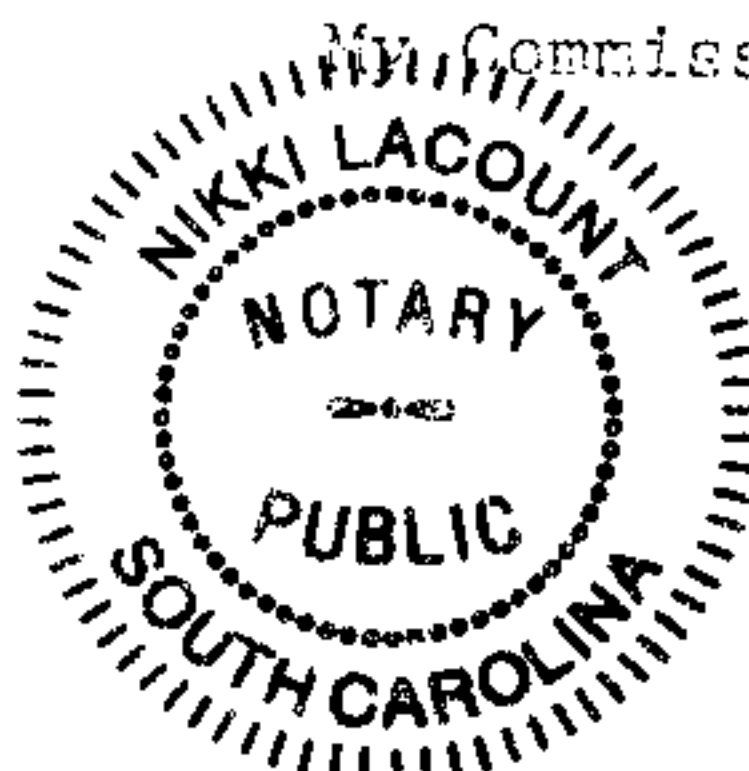
Nikki LaCount

Nikki LaCount

My Commission expires: 12-01-2010

Alabama Assignment of Mortgage
with Acknowledgment

VMP-995W(AL) (9711) 11/97
UM31 9711
VMP MORTGAGE FORMS - (800)521-7291



6960179968

Inst # 2001-38692

09/07/2001-38692
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MSR

Legal Description

Lot 6, according to the Survey of Chelsea Acres South, First Sector, as recorded in Map Book 15, Page 64, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 2001-38692

09/07/2001-38692
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00