Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005861166 "Shirley" Lender ID:005861166/ Shelby, Alabama 01/117: 11.00 Received Date: 08/20/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/30/2000, made and executed by
WENDY R SHIRLEY AND TROY B SHIRLEY HER HUSBAND, to secure payment of the
principal sum of \$103,075.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/01/2000 as
Instrument No. 2000-17965 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On August 31, 2001

By:

WILLIE L. MARTIN, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

ON ______, before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid in Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. SHARON WHATLEY

Notary Expires: 05/20/2002

his area for notarial seal)

NEF-20010831-0018 ALSHELB SHELBY AL BAT: 914381/005861166 KXALDOM1

Inst # 2001-38671

10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00