

PREPARED BY:
TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242

NAME AMERICA'S MORTGAGE RESOURCE, LLC

ADDRESS 600 CORPORATE PKWY., #225
CITY BIRMINGHAM, AL 35242

Loan # 609799597

Inst # 1999-41618

10/06/1999-41618
11:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CJI 11.00
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 2001-38637

*Corrective
Assignment

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30th, 1999 executed by JASON CHARLES CLINE, A Married Man and STEPHANIE DANIELLE CLINE, A Married Woman, Joint Tenants w/Rights of Survi

to AMERICA'S MORTGAGE RESOURCE, LLC

a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242

and recorded in Liber 1999 Page(s) 41617
State of ALABAMA

SHELBY County Records.
described hereinafter as follows:

*See attached "Exhibit A" for legal description.
LAND SITUATED IN THE CITY OF VINCENT, SHELBY COUNTY, ALABAMA DESCRIBED AS:
A PARCEL OF LAND SITUATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 22,
TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, DESCRIBED AS
FOLLOWS:
COMMENCE AT THE NE CORNER OF SAID SECTION; THENCE RUN WEST ALONG THE NORTH
LINE OF SAID 1/4 - 1/4 SECTION A DISTANCE OF 1332.13 FEET; THENCE TURN 90
DEGREES RIGHT AND RUN WEST A DISTANCE OF 674.92 FEET TO THE POINT OF
BEGINNING, THENCE CONTINUE LAST COURSE A DISTANCE OF 280.00 FEET TO THE
EASTERLY RIGHT OF WAY OF MILAN ROAD, THENCE TURN 90 DEGREES 23'58" LEFT AND
RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY A DISTANCE OF 250.62 FEET; THENCE
TURN 81 DEGREES 26'29" LEFT AND RUN NORTH A DISTANCE OF 180.96 FEET TO THE
POINT OF BEGINNING.

Mtg Re-recorded Inst # 2001-38636

Date of Execution: 10/5/99

ALSO KNOWN AS: 55 MILAN DR, VINCENT, ALABAMA 35178

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

I certify this to be a true and
correct copy

Aug 27, 2001

Probate Judge
Shelby County

09/07/2001-38637
09:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MSB 17.00

STATE OF Alabama
COUNTY OF Shelby

On October 5, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President

and _____, known to me to be _____ of the corporation herein which appears in the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Eryn M. Tatum

County,

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 6, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

AMERICA'S MORTGAGE RESOURCE, LLC

TAB Bisignani
By: TAB BISIGNANI
Its: President

By:
Its:

Witness:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Inst # 1999-41618

10/06/1999-41618
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

EXHIBIT "A"

A PARCEL OF LAND SITUATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SAID SECTION; THENCE RUN WEST ALONG THE NORTH LINE OF SAID 1/4 - 1/4 SECTION A DISTANCE OF 1332.13 FEET; THENCE TURN 90 DEG. 00' LEFT AND RUN SOUTH A DISTANCE OF 232.00 FEET; THENCE TURN 90 DEG. 00' RIGHT AND RUN WEST A DISTANCE OF 674.92 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE A DISTANCE OF 280.00 FEET TO THE EASTERLY RIGHT OF WAY OF MILAN ROAD; THENCE TURN 98 DEG. 23' 58" LEFT AND RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY A DISTANCE OF 220.22 FEET; THENCE 90 DEG. 33' 33" AND RUN NORTHEASTERLY LEAVING SAID RIGHT OF WAY A DISTANCE OF 250.62 FEET; THENCE TURN 81 DEG. 26' 29" LEFT AND RUN NORTH A DISTANCE OF 180.56 FEET TO THE POINT OF BEGINNING.

***This Assignment being re-recorded to relect the correct legal description as stated above.**

Inst # 2001-38637

**09/07/2001-38637
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MSB 17.00**