| This form furnished by: Cahaba Tit  Park Place Dev Inc.  This instrument was prepared by:  (Name) Stephen H Lee (Pres.)  (Address) 135 Emerald Lake Dr.  Pelham Al 35124  | Send Tax Notice to:  | Eastern Office<br>(205) 833-1571<br>FAX 833-1577<br>hie Vine<br>Enerald L<br>am A/ 3 | Riverchase Office<br>(205) 988-5600<br>FAX 988-5905               |
|---|--|--|---|
| STATE OF ALABAMA  | INTY DEED  |  |   |
| 51 //   | MEN BY THESE PRESEN  | TS   |   |
| That in consideration of Juventy Eight that   | usand dollars  | 2800   | DOLLAR\$  |
| to the undersigned grantor (whether one or more), in hand paid by t   | he grantee herein, the receipt o   | f which is hereby ackr   | owledged. I or we.  |
| (herein referred to as grantor, whether one or more), do grant, barga   | in, sell and convey unto $\mathcal{R}$   |  | , ,   |
| (herein referred to as grantee, whether one or more), the following of the 13 She 169 Cour  | lescribed real estate, situated in<br>ity, Alabama, to-witt  | , Pelhani,   | Emerald   |
| EMERSIA LAKE Plat. #1 A Lot 23  | mended-Mag   | Book 19  | Page 7=   |
|   |  |  |   |
|   | Inst # 200   | )1-38596 <sup>-</sup>  | · · · · · · · · · · · · · · · · · · ·                             |
|   | 09/06/200:<br>03:35 PM CI<br>SHELBY COUNTY JUD<br>001 CH   | • • • •  |   |
|   | · ·  |  | ار<br>مر <u>مرسمون</u> ی اف                                       |
|   |  |  |   |
| TO HAVE AND TO HOLD, To the said GRANTEE, his, h  | er or their heirs, or its successe   | ors and assigns forever  | _   |
| And I (we) do, for myself (ourselves) and for my (our) heirs, of heirs and assigns, or its successors and assigns, that I am (we are) latencumbrances, unless otherwise stated above; that I (we) have good righters, executors and administrators shall warrant and defend the same and assigns forever, against the lawful claims of all persons.   | Willly scized in fee simple of a   | said premises; that they<br>as aforesaid; that I (we)<br>their heirs and assigns     | y are free from all<br>will, and my (our)<br>s, or its successors |
| IN WITNESS WHEREOF, I (we) have hereunto set my (ou   | r) hand(s) and seal(s) this  | July 7   | 2001  |
|   |  |  | <del></del>   |
| Part Lace Del Ingo  | - John   | Mac  | (Seal)  |
| Stephen 7 (Seal)  | Vista  | 1 like   | (Seal)  |
| Stepten /5/ See (Seal)  |  |  | (Seal)  |
| County General Acknowledge that Stepher Coregoing conveyance, and whoknown to me, acknowledge to the control of the con | A Notary Public in a Public in | nd for said County, in see name(s)   | signed to the   |
| conveyance executed the same voluntarily on the day to  | he same bears date.  |  |   |
| Given under my hand and official septembers of day of   | JULIY (  | 19000  | Pin   |
| My Commission Expires:  |  | Notary Public  | 1)11000   |

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