

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No. 011-48115  
Loan No. 7083187

Post # 2001-38583  
09/06/2001-38583  
02:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all of its right, title and interest under that certain Mortgage dated AUGUST 31, 2001  
executed by TODD EMERY HOWATT, A MARRIED MAN and STACI RICHELLE HOWATT,  
His Wife

, as mortgagor,  
to MORTGAGESOUTH, LLC, as mortgagee,  
and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, describing

land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

2001-38582

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE AUGUST 31, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, CHERYL T. CARTEE,  
a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER  
MANAGER

whose name as  
of MORTGAGESOUTH, LLC,  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 31ST  
day of AUGUST 2001.

*Cheryl T. Carter*  
Notary Public

My Commission Expires:  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jul 26, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

*J. Hunter Palmer*  
J. HUNTER PALMER, MANAGER

This instrument prepared by:  
MORTGAGESOUTH, LLC



Loan No.: 7083187

Date: AUGUST 31, 2001

Property Address: 113 CHASE CREEK CIRCLE, PELHAM, ALABAMA 35124

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 47, according to the Survey of Chase Creek Townhomes, Phase I as recorded in Map Book 18, Page 73, in the Probate Office of Shelby County, Alabama.

Inst # 2001-38583

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