STATE OF ALABAMA

COUNTY OF SHELBY

| $\cdot$   |
|---|
| KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation,        |
| a Alabama Corporation, for value received to it in hand paid by                 |
| Synovus Mortgage Corporation  |
|   |
| Herelnafter call Assignee, does hereby grant, sell and convey and assign        |
| unto the said Assignee that certain mortgage executed to it by                  |
| BARBARA R. WILLIAMS and recorded In   |
| Volume $2001$ , Page $38500$ , of the records of Probate Court of               |
| SHEUBY County, Alabama, together with the debt secured thereby and              |
| all right, title and interest in and to the property therein described, without |
| recourse against the said First Lenders Mortgage Corporation.                   |
| 1N WETNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama               |
| Corporation, has caused this conveyance to be signed by                         |
| <u>Sherra Dean</u> , Its <u>Asst</u> . Vice President                           |
| on <u>August 30</u> , <u>2001</u> .   |
|   |
| First Lenders Mortgage Corporation $\emptyset$                                  |
| By: Leva flear  |
| ITS: Asst. Vice President   |
| STATE OF ALABAMA  |
| COUNTY OF MARSHALL  |
| I, the undersigned, a Notary Public in and for said State in said               |
| County, hereby certify that <u>Sherra Dean</u> , whose name                     |
| as <u>Asst. Vice President</u> of First Lenders Mortgage Corporation, a         |
| Alabama Corporation, is signed to the foregoing conveyance, and who is known    |
| to me, acknowledge before me this day, that, being informed of the contents     |
| of the conveyance, he , as such officer and with full authority, executed       |
| the same voluntarily for and as the act of said Corporation.                    |
| Given under my hand and official seal on $8 30 01$                              |
|   |
| Motary Public + Durth   |
| This instrument prepared by:  |

Joel Brant 909 Highland Avenue Albertville, Al. 35951 My Commission Expires
January 31, 2003

09/06/2001-38501 11:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
11.00