

STATE OF ALABAMA

COUNTY OF Shelby

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

MARBURY MORTGAGE, INC

, an Alabama Corporation, by  
**TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged, the

Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

**TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage

executed by DENNIS B. DICKEY and <sup>SPOUSE</sup> JANET H. DICKEY

in the original principal sum of \$ 65,800.00 dated August 22, 2001

recorded in the Office of the Judge of Probate of Shelby County,

Alabama, in INST. # 2001-38459, together with the

debt thereby secured, the note therein described and all interest of the undersigned in and

to the lands and property conveyed by said mortgage having the following legal

description:

**LOT 48, ACCORDING TO THE SURVEY OF NAVAJO HILLS, 7TH  
SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 95, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,  
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, MARBURY MORTGAGE, INC has  
caused this instrument to be executed by JOHN MARBURY, PRESIDENT, its  
President, who is duly authorized, on this 22nd day of August, 2001.

(SEAL)

MARBURY MORTGAGE, INC

BY

JOHN MARBURY, PRESIDENT

STATE OF ALABAMA, COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said State of Alabama at  
Large hereby certify that JOHN MARBURY, whose name as  
**PRESIDENT** of MARBURY MORTGAGE, INC  
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is  
known to me, acknowledged before me on this day that, being informed of the contents  
of said Assignment, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

(SEAL)

NOTARY PUBLIC GENE W. GRAY, JR.  
My commission expires: 11/09/02

This instrument prepared by:  
GENE W. GRAY, JR.

2100 SOUTHBRIDGE PKWY, #638  
BIRMINGHAM, ALABAMA 35209