| This instrument was prepared by | Send Tax Notice To: | JONATHAN E. YORK name | in the |
|--|---|---|---|
| (Name) GENE W. GRAY, JR. | | 4714 SANDPIPER LAN | E O |
| (Address) 2100 SOUTHBRIDGE PARKWAY, #638 BIRMINGHAM, ALABAMA 35209 | 工作品本 畫 | BIRMINGHAM, ALABAM | <u>IA 3524Å₁</u> |
| WARRANTY DEED, JOINT TENANTS WITH RIGHT OF S | URVIVORSHIP | | \\\\\\\\\\ |
| STATE OF ALABAMA | nc/16/2001 | | चे ् |
| STATE OF ALABAMA Jefferson COUNTY That in consideration of ONE HUNDRED EIGHTY FIVE THOUS | IESE PRESENTS, CE | RTLEASATE OF 2003ATE | inger* |
| That in consideration of ONE HUNDRED EIGHTY FIVE THOUS | • | 20.50 DOLLARS(\$185,00 | 10 001 |
| to the undersigned grantor or grantors in hand paid by the GRANTEE GREGORY N. MERRIOTT AND WIFE, SUSAN T. MERRIOTT | ES herein, the receipt wi | hereof is acknowledged, we, | |
| (herein referred to as grantors) do grant, bargain, sell and convey unto | o JONATHAN E. YO | RK AND WIFE, GAYLE | YORK |
| (herein referred to as GRANTEES) as joint tenants with right of surv SHELBY County, Alabama to-wit: | ivorship, the following | described real estate situated | 1 in |
| LOT 5, ACCORDING TO THE SURVEY OF SANDPIPER TO RECORDED IN MAP BOOK 12, PAGE 43, IN THE PROBALABAMA. | | | |
| SUBJECT TO: ADVALOREM TAXES DUE OCTOBER 01, 2001 AND THERE BUILDING SETBACK LINES AND EASEMENTS AS SHOWN RIGHT OF WAY TO ALABAMA POWER COMPANY AS RECOR RIGHT OF WAY TO SOUTH CENTRAL BELL AS RECORDED TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPAGE 44. EASEMENT AS RECORDED IN REAL 24, PAGE 565 & 53 335. | ON RECORDED MAP RDED IN REAL 207 D IN REAL 172, F PANY AS RECORDED | PAGE 397 & 399. PAGE 642. DIN REAL 2785, | |
| \$175,750.00 OF THE CONSIDERATION WAS PAID FROM LOANS. | M THE PROCEEDS C | F TWO MORTGAGE | |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with of the parties to this conveyance, that (unless the joint tenancy hereby concern) in the event one grantee herein survives the other, the entire interest survive the other, then the heirs and assigns of the grantees herein shall take as tenants. And I (we) do for myself (ourselves) and for my (our) heirs, execute and assigns, that I am (we are) lawfully seized in fee simple of said prenabove; that I (we) have a good right to sell and convey the same administrators shall warrant and defend the same to the said GRANTEES, their heirs a line with the same to the said GRANTEES, their heirs are survived to the said GRANTEES. | reated is severed or term in fee simple shall pass in common. ors, and administrators comises; that they are free fas aforesaid; that I (we and assigns forever, against the | to the surviving grantee, and if venant with the said GRANTE from all encumbrances, unless of will and my (our) heirs, he lawful claims of all persons. | of the grantees f one does not ES, their heirs otherwise noted executors and |
| day of <u>August</u> , <u>2001</u> . | | | |
| | | | |
| | | | |
| (Seal) | GREGORY M. | MERRIOTE | (Seal |
| (Seal) | SUSAN T. MI | ERRIOTT |)(Seal |
| (Seal) | · · · · · · · · · · · · · · · · · · · | | (Seal |
| STATE OF ALABAMA Jefferson COUNTY | General Acknowled | gment | |
| I, GENE W. GRAY, JR. | Notary Public in and No | r said/County, in said State, I | hereby certify tha |
| GREGORY N. MERRIOTT AND WIFE, SUSAN T. MERRÍOT whose name(s) are signed to the foregoing convey on this day, that, being informed of the contents of the conveyance on the day the same bears date. | T | knøwn to me, acknow | <u>-</u> |
| Given under my hand and official seal this31st day of | Angust | | A.D., 2001 |
| , ———————————————————————————————————— | // John | | |
| | OENE W SRAY, | J | Notary Public |

DCAL03W