DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by JASON REID
COUNTY OF SHELBY	3590 A HWY 31 S
Know All Men By These Presents, ThatFIRS	T FAMILY FINANCIAL SERVICES, INC., ("Mortgagee")
does hereby certify, that a certain Mortgage bearing the TERRY PALMER AND LINDA PALMER	and recorded in the office of the Judge
	bama in Real Volume 2000 , Page 5098 on gee does hereby consent that the same may be released and
Witness the hand and seal of Mortgagee by its dul	y authorized officer this 29 day of AUGUST, 2001
	FIRST FAMILY FINANCIAL SERVICES, INC. (Mortgagee)
	By:
	Name/Title: LYN CROSS BRANCH MANAGER
STATE OF ALABAMA	
COUNTY OF SHEEBY	
	d County, in said State, hereby certify that
	of <u>FIRST FAMILY FINANCIAL SERVICES</u> , AINC
-	d who is known to me, acknowledged before me on this
	veyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said of	согрогацон.
Given under my hand and official seal, this the	29TH day of AUGUST 2001 .
•	NOTARY PUBLIC
	My Commission expires:
	AFFIX SEAL
<u>*</u>	* 0001"00002

Inst # 2001-38285

09/05/2001-38285 02:17 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00