## **DISCHARGE OF MORTGAGE**

STATE OF ALABAMA	This instrument was prepared by
COLUMN	_JASON_REID
COUNTY OF SHELBY	3590 A HWY 31 SOUTH
	PELHAM, AL 35124
	Ex. 6
V	
Know All Men By These Presents, ThatF	TRST FAMILY FINANCIAL SERVICES, INC.
does bereby certify that a cortain Martin bearing the	, ("Mortgagee")
	e date of 2/13/1991 and made and executed by
	EE BRASHER and recorded in the office of the Judge
	abama in Real Volume 332, Page 812 on
discharged of record.	agee does hereby consent that the same may be released and
Witness the hand and seal of Mortgagee by its di	uly authorized officer this 29TH day of AUGUST, 2001.
FI:	RST FAMILY FINANCIAL SERVICES, IMMortgagee)
·	By:
	Name/Title: LYN CROSS BRANCH MANAGER
STATE OF ALABAMA	
COUNTY OF SHEZBY	
I, the undersigned, a Notary Public in and for sa	id County, in said State, hereby certify that
YN CROSS	of FIRST FAMILY FINANCIAL SERVICES , a
corporation, is signed to the foregoing conveyance, ar	nd who is known to me, acknowledged before me on this
	veyance, he/she as such officer and with full authority,
	-
executed the same voluntarily for and as the act of said	corporation.
Given under my hand and official seal, this the	29TH day of A'JGUST , 2001 .
, and a second a seco	
	Avresa B. Long
	NOTARY PUBLIC
	My Commission expires:
	AFFIX SEAL

Inst # 2001-38284

09/05/2001-38284 02:17 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE