

Inst # 2001-38269

09/05/2001-38269

02:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MSB 14.00

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

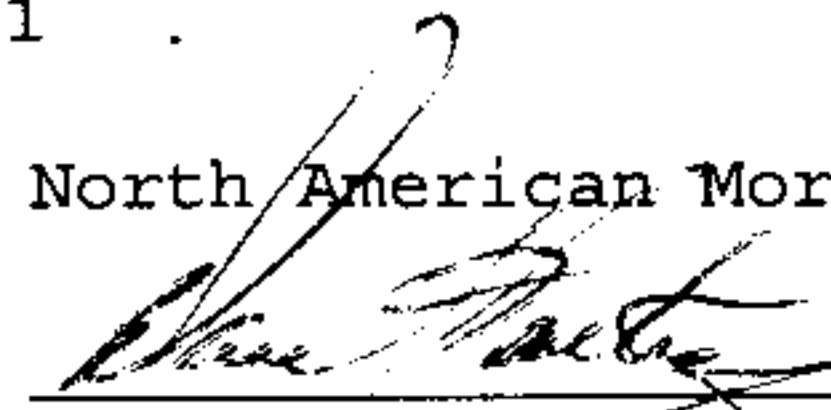
WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
North American Mortgage Company hereby sells,  
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
**State Street Bank and Trust Company as Custodian / Trustee**

\*\* THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF

\* instr # 2001-12514 on 4-4-2001

from Ernest L. Williams and Mary H. Williams  
dated 20th day of March, 2001, of record in Mortgage Fiche # , Frame ,  
in the Office of the Probate Judge of Shelby County, Alabama, to  
**State Street Bank and Trust Company as Custodian/Trustee**  
. 225 Franklin Street-MCO, Boston, Ma 02110 (hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
3rd day of April , 2001 .

North American Mortgage Company

  
Dan Hastings, Vice President

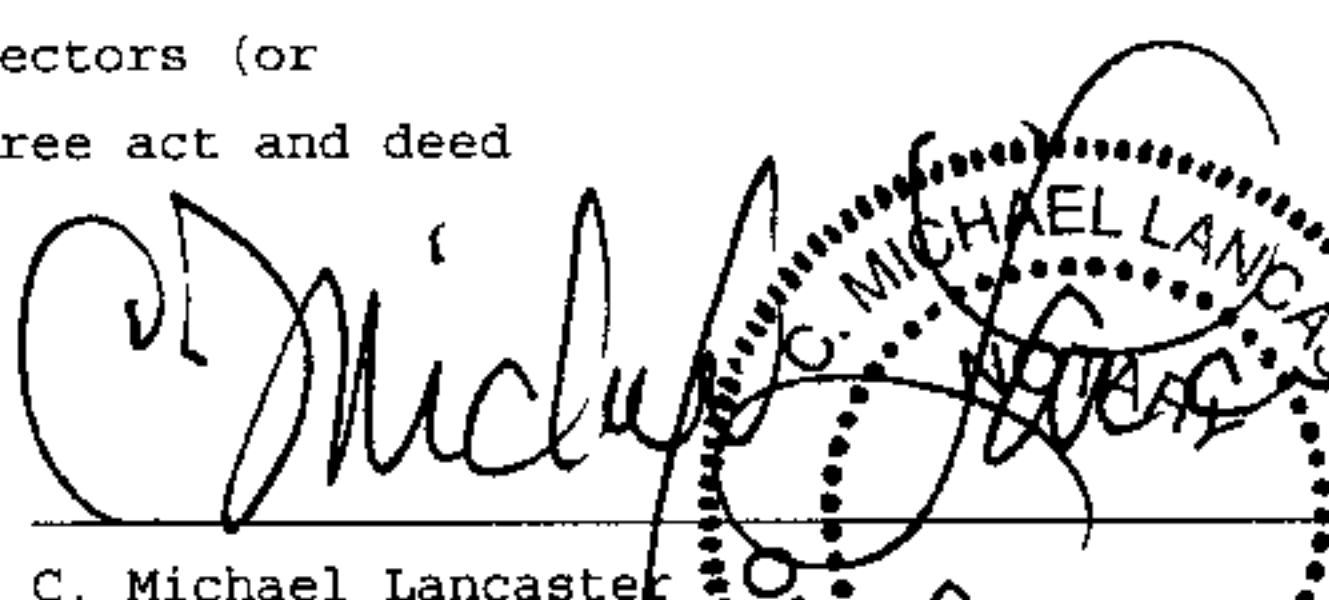
State of Louisiana

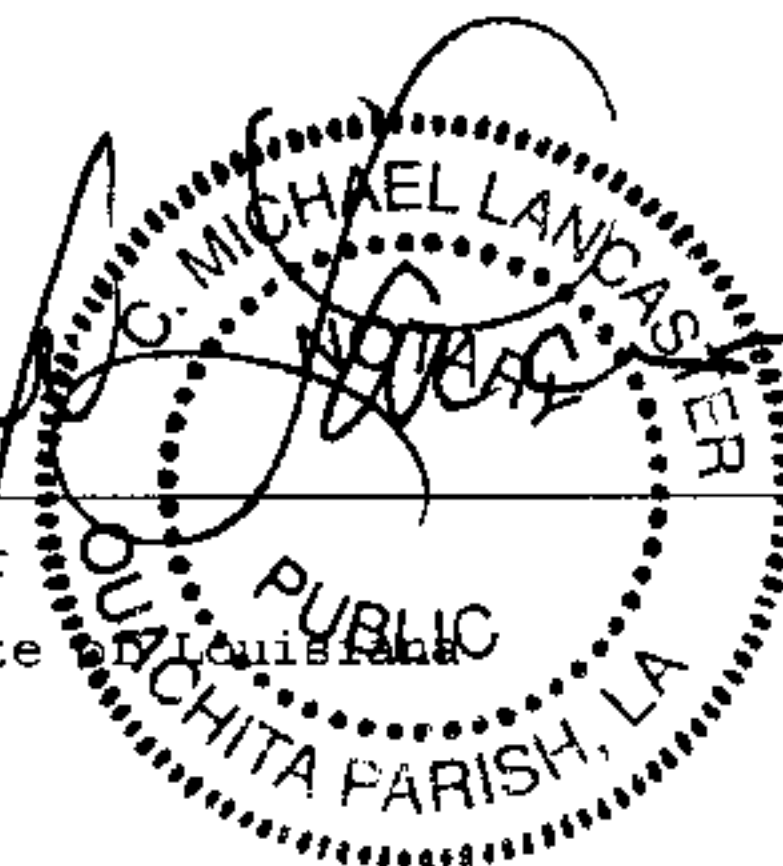
Parish of Ouachita

On this 3rd day of April, 2001, before me, a Notary, personally appeared Dan  
Hastings to me personally known, who, being by me duly sworn (or affirmed), did  
say that he/she is the Vice President of North American Mortgage Company and  
that the seal affixed to the instrument is the corporate seal of the  
corporation (or association) by authority of its board or directors (or  
trustees), and he/she acknowledged the instrument to be the free act and deed  
of the corporation.

My Commission Expires:


08/19/2003

  
C. Michael Lancaster  
Notary Public: State of Louisiana  
Parish Of: Ouachita



Alabama Assignment of Mortgage

1/93

-995(AL) (9301)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Loan No: 7051414

Borrower: Williams



170 JUMBO FIXED RATE - 30 YEAR

7051414  
WILLIAMS

Lot 14 according to the Survey of Stonebrook as recorded in Map Book 15, Page  
114, Shelby County, Alabama Records.

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