

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

When Recorded, Mail To:
Trustmark National Bank
P.O. Box 23072
Jackson, MS 39205

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal description see exhibit "A"

commonly known as: 125 Gardenside Dr., Alabaster, ALABAMA 35007

from Ginger Arnold, Unmarried
dated August 30, 2001, of record in Mortgage Fiche 2001, Frame 38219,
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank
P.O. Box 522, Jackson, MISSISSIPPI 39205

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On August 30, 2001 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Notary Public

My Commission Expires:

7-19-2003

Mortgage Professionals, Inc.,
a Alabama Corporation

By: Steve Shaw
Its: President

Witness
Typed Name:

Witness
Typed Name:

INDEX # 2001-38220

09/05/2001-38220
12:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 14 2002

EXHIBIT A

LEGAL DESCRIPTION

**LOT 127, ACCORDNG TO THE SURVEY OF GRANDE VIEW GARDEN &
TOWNHOMES, FIRST ADDITION, AS RECORDED IN MAP BOOK 26, PAGE
16 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Inst # 2001-38220

09/05/2001-38220

12:55 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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