

PREPARED BY AND WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **72863103**

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Trustee:

Recorded in Volume _____ at Page _____, Instrument No. **2001-11219**,
Parcel ID No. _____ of the record of Mortgages for **SHELBY** County,
ALABAMA and more particularly described on said Deed of Trust referred to herein.
Borrower: **WILLIAM R. EDWARDS A MARRIED PERSON, AND WIFE, TRACY W. EDWARDS**

Original Lender: **FIRST SOUTHEAST MORTGAGE, LLC**

Date of Deed: **MARCH 22, 2001**

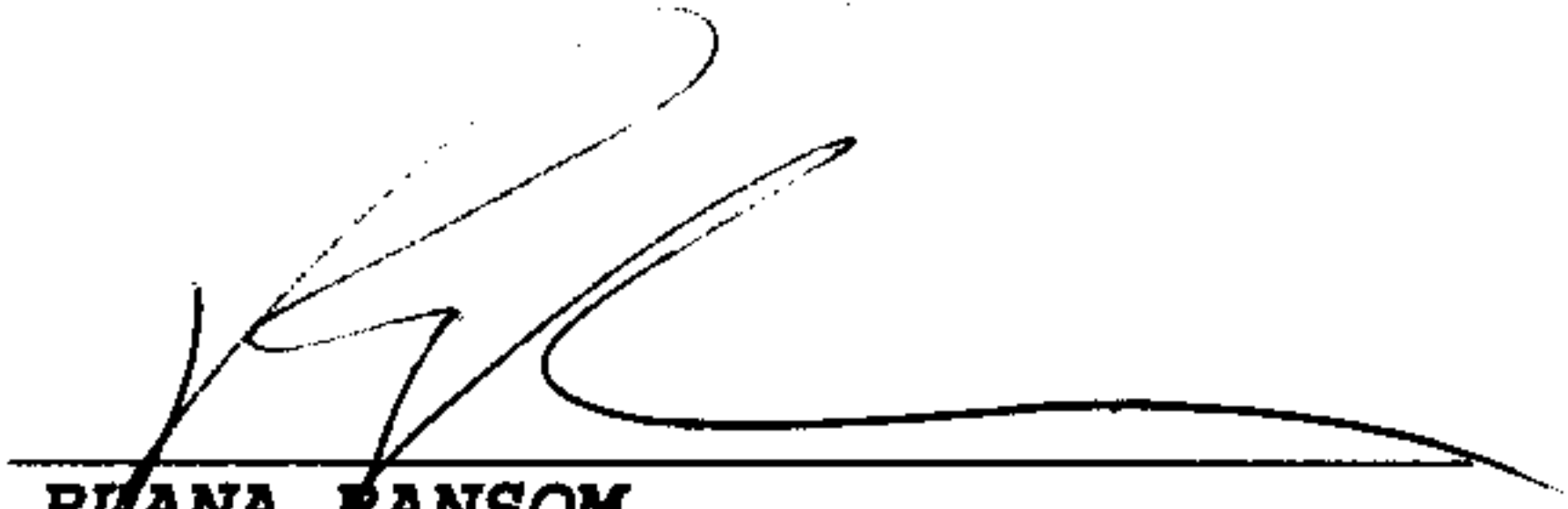
Inst # 2001-38054

09/04/2001-38054
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 CH

Loan No. **72863103**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 29, 2001**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


RUANA RANSOM
CERTIFYING OFFICER

Inst # 2001-38054

09/04/2001-38054
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

STATE OF **IDAHO**)
) ss
COUNTY OF **BINGHAM**)

On this **AUGUST 29, 2001**, before me, the undersigned, a Notary Public in said State, personally appeared **RUANA RANSOM** and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **CERTIFYING OFFICER** and _____ respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MI 48501 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO