MORTGAGE AMENDMENT

STATE OF ALABAMA]
COUNTY OF SHELBY	}

This Mortgage Amendment is executed by Vicki Lynn Autry, (hereinafter referred to as "Mortgagor") on this the /2 day of July, 2001.

WITNESSETH:

WHEREAS, Mortgagor and Ronnie S. Johnson, on the 12th day of February, 2001, executed to Helen R. Justice ("Mortgagee) a Note in the principal sum of \$ 70,000.00 ("Note"), which Note is secured by a mortgage conveying certain property situated in **Shelby** County, Alabama, which mortgage is recorded in the Probate Office of said County, **Instrument #2001-10103** in said Probate Office, ("Mortgage"), reference being hereby made to the Mortgage for a particular description of the Note and the description of the property securing the payment of the Note (the "Mortgage Property") and

WHEREAS, there are no other liens or encumbrances against the Mortgage Property, or judgments against the Mortgagor, and

WHEREAS, the Mortgagor has requested to increase the indebtedness secured by the Mortgage from \$70,000.00 to \$85,000.00, (an increase of \$15,000.00) by amending the Note, and Mortgagee has agreed to such increase.

NOW, THEREFORE, in consideration of the mutual benefits to flow to each of the parties hereto, the undersigned hereby agrees and covenants as follows, viz:

- 1. The Mortgagor agrees to pay the Indebtedness secured by the Mortgage in the amount of \$85,000.00 in accordance with the terms of the Note and Mortgage.
- 2. The Mortgage will secure the advances made pursuant to the Note as a valid first lien against the Mortgage Property.
- 3. Except as modified by this Agreement, all conditions, terms, obligations, agreements and stipulations made in the Mortgage and Note shall remain in full force and effect

IN WITNESS WHEREOF, the Mortgagor has set her hand and seal on the date and year written above.

Vicki Lynn Autry

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Vicki Lynn Autry, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily.

Given under my hand and official seal this 12 day of July, 2001.

My Commission Expires:

at Commonte to hand all 1. 22, 22, 22

Inst # 2001-38044

Notary Public

09/04/2001-38044
02:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MSB 36.50

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