Recording Requested By: Regions Financial Corporation

When Recorded Return To: Douglas Kittrell Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103 Inst # 2001-38031

09/04/2001-38031
02:13 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
11.00

## **DISCHARGE OF MORTGAGE**

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that ALABAMA FEDERAL SAVINGS & LOAN ASSOCIATION, NKA REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00300000039049252

Original Borrower: JULIA MAXEY WINTON

Original Principal Amount: 5,000.00

Original Beneficiary: ALABAMA FEDERAL SAVINGS & LOAN ASSOCIATION, NKA

**REGIONS BANK** 

**Date Recorded:** 07/06/1988

Mortgage Book: 192 Page: 852 Instrument:

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, ALABAMA FEDERAL SAVINGS & LOAN ASSOCIATION, NKA REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on August 24, 2001.

Cindy Vick, Officer

STATE OF ALABAMA COUNTY OF SHELBY

Vick, Officer, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seat on August 24, 2001,

Document Prepared By LORINE FAIL PO Box 4897 Montgomery, AL 36103-4897

00110 026

2001/08