

21-32400

This instrument was prepared by
AFTCO Properties, Inc.
3900 Montclair Road, Suite 200
Birmingham, AL 35213

Send Tax Notice to:
James H. Lucas, Jr.
100 Big Oak Drive
Maylene, AL 35114

STATUTORY WARRANTY DEED

STATE OF ALABAMA }

COUNTY OF SHELBY }

KNOW BY ALL MEN BY THESE PRESENTS: That, for and in consideration of **Thirty Thousand and 00/100 (\$30,000.00)** and other good and valuable consideration, this day in hand paid to the undersigned **AFTCO Properties, Inc., an Alabama corporation** (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **James H. Lucas, Jr.**, (hereinafter referred to as GRANTEE), his successors and assigns, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

Lot 43, according to the Survey of River Highlands, as recorded in Map Book 19, Page 111, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to:

All ad valorem taxes for 2001 and subsequent years not yet due and payable until October 1, 2001. Existing covenants and restrictions, easements, building lines and limitations of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his successors and assigns forever.

The full consideration quoted above was paid from a mortgage loan closed simultaneously herewith.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 28th day of August, 2001.

AFTCO Properties, Inc.


Albert F. Thomasson, President

STATE OF ALABAMA }

COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Albert F. Thomasson, whose name as President of AFTCO Properties, Inc., an Alabama corporation, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 28th day of August, 2001.


NOTARY PUBLIC
My Commission Expires: 12/3/03

Inst. # 2001-37981

09/04/2001-37981
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 12.00