

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN  
MORTGAGE DATED JUNE 08, 1974 AND EXECUTED BY:  
CHARLES WAYNE NICHOLS & WIFE, CECILE D. NICHOLS  
TO MOLTON, ALLEN & WILLIAMS, INC.  
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA  
IN THE RECORDS OF MORTGAGE VOLUME 340, PAGE 405,  
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF  
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER  
DISCHARGED.

IN WITNESS WHEREOF,  
THE UNDERSIGNED CORPORATION HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED  
BY ALYSON WRIGHT ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES,  
ITS ASSISTANT VICE PRESIDENT HERETO AFFIXED ON THIS DATE OF  
AUGUST 30, 2001.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION,  
A FLORIDA CORPORATION, AS ATTORNEY-IN-FACT  
THROUGH APPOINTMENT RECORDED IN OFFICIAL  
RECORDS BOOK 1998, PAGE 31783,  
SHELBY COUNTY, ALABAMA.

BY   
ALYSON WRIGHT A.V.P.

ATTEST:

BY:   
PAT CHARLES ASSISTANT VICE PRESIDENT


STATE OF FLORIDA  
COUNTY OF DUVAL

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR THE  
SAID COUNTY AND STATE, HEREBY CERTIFY THAT ALYSON WRIGHT, WHOSE  
NAME AS ASSISTANT VICE PRESIDENT, AND PAT CHARLES, WHOSE NAME AS  
AS ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT  
CORPORATION, A FLORIDA CORPORATION, AS ATTORNEY-IN-FACT FOR FEDERAL  
NATIONAL MORTGAGE ASSOCIATION, AND THAT THEY SIGNED THE FOREGOING  
INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT  
BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH  
OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND  
DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN DUVAL COUNTY AND STATE OF FLORIDA  
ON AUGUST 30, 2001.



Lenora James  
MY COMMISSION # CC89774 EXPIRES  
February 18, 2004  
BONDED THRU TROY FAIN INSURANCE INC.

  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Michele Woodyard  
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32258

SM003

Inst # 2001-37951

09/04/2001-37951  
11:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00