## This form provided by

## SEND TAX NOTICE TO:

-	, -	
SHELRY COUNTY	<b>ABSTRACT &amp;</b>	TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) <u>Martin Macie</u>	<u> </u>	. <u>.</u>
(Address) FO. DOX 2		
Confermille	1.5	75042

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

JOINT TENANTS WITH RIGHT OF 35051 VIVORSHIP Form 1-1-27 Rev. 4/99 WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA Shelby\_

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \_\_\_\_\_\_\_ Two Hundred Eighty Seven Thousand and no/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

S. Clare Clements and husband, R. Barry Clements

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Martin Maciel and Irma Maciel

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

Lot 12, Block 1, according to the Survey of Summer Place, First Sector, as recorded in Map Book 17, Page 57, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to taxes for 2001 and subsequent years, easements, restrictions, rights of way and permits of record.

Inst # 2001-37930

09/04/2001-37930 11:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

> 298.00 ooi KSB

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we	have hereunto set	our	hand(s) and seal(s), this	31st	<u></u>
day of August	2001				
	(Seal)	S. Clare Cle	Ments Come	nH	_(Seal)
· · · · · · · · · · · · · · · · · · ·	(Seal)	-A-A	1	· · · ·	_(Seal)
	(Seal)	R. Barry Cle	ments		_(Seal)
STATE OF ALABAMA Shelby COUNTY		General Acknow	ledgement		
I, the undersigned authority, a Notary F	Sublic in and for said	County, in said State	te, hereby certify that	Clare Clem	ents
and R. Barry Clements, whose me, acknowledged before me on this day, that being in	name s are	signed to the I	oregoing conveyance will	are executed	known to
voluntarily on the day the same bears date.	indiffice of the conte	A., a., a.	1111	200	)1

MY Commission Expires: 10/16/04

Given under my hand and official seal this \_

Notary Public