

14-00

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____ SOUTHERN LAND PARTNERS, LLC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 12/04/98 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1998, Page 48120, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

SEE ATTACHED EXHIBIT "A"

Inst # 2001-37913

09/04/2001-37913
11:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 15TH day of AUGUST 19 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY James A Powell
ITS: VICE PRESIDENT James A. Powell

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ ~~C. HOUSTON GILLESPIE~~ JAMES A POWELL whose name as VICE PRESIDENT of National Bank of

Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 15TH day of AUGUST 19 2001

THIS INSTRUMENT WAS PREPARED BY

Gloria Caswell
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0868

Gloria Caswell
NOTARY PUBLIC

LN # 3297769

EXHIBIT "A"

Parcel I

A part of the Southwest quarter of Section 3, Township 18 South, Range 1 East. Being more particularly described as follows:

Begin at the Northeast corner of the Southeast quarter of the Southwest quarter of said Section 3; thence run south 03 deg. 34 min. 43 sec. West along the East line of said quarter-quarter section a distance of 682.22 feet; thence run North 49 deg. 32 min. 47 sec. West a distance of 1765.54 feet to the centerline of a sixty foot wide private access easement; thence run North 63 deg. 34 min. 43 sec. East along centerline of said easement a distance of 485.39 feet; thence run North 70 deg. 20 min. 55 sec. East along centerline of said easement a distance of 427.02 feet; thence run South 33 deg. 23 min. 60 sec. East a distance of 986.88 feet to the Point of Beginning. Being situated in Shelby County, Alabama.

Parcel II

A non-exclusive sixty foot wide private access easement the centerline of which is described as follows: Commence at the Northeast corner of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 3, Township 18 South, Range 1 East, Shelby County, Alabama and run thence North 85 deg. 55 min. 35 sec. West along the north line of said $\frac{1}{4}$ $\frac{1}{4}$ a distance of 476.76 feet to a point; thence run South 75 deg. 09 min. 08 sec. West a distance of 873.71 feet to a point in the centerline of a sixty foot wide access easement and the point of beginning on the centerline of the easement being described: thence run South 70 deg. 31 min. 14 sec. West 636.77 feet to a point; thence run South 70 deg. 20 min. 55 sec. West 427.02 feet to a point; thence run South 63 deg. 34 min. 43 sec. West 976.73 feet to the P.C. of a curve to the left having a central angle of 23 deg. 53 min. 11 sec. and a radius of 175.00 feet; thence run along the arc of said curve an arc distance of 72.96 feet to the P.T. of said curve; thence run South 39 deg. 41 min. 32 sec. West 320.28 feet to the P.C. of a curve to the right having a central angle of 34 deg. 19 min. 29 sec. and a radius of 175.00 feet; thence run along the arc of said curve an arc distance of 104.84 feet to the P.T. of said curve; thence run South 74 deg. 01 min. 01 sec. West 706.79 feet to the P.C. of a curve to the left having a central angle of 48 deg. 59 min. 37 sec. and a radius of 200.00 feet; thence run along the arc of said curve an arc distance of 171.02 feet to the P.T. of said curve; thence run South 25 deg. 01 min. 24 sec. West a distance of 213.53 feet to the centerline of Alabama Highway No. 25 and the end of required easement. Less and except any part of Highway 25 right of way that lies within this description.

Inst # 2001-37913

09/04/2001-37913
11:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00